devipuram

2021

VĀRĀHĪ NAVARATRI UTSAVAM

Mantras, Stotras, Namavalis

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Disclaimer

This publication and the content provided herein is the work of our volunteers and shared for educational purposes.

The material has been organised to address the needs of seekers who may be beginners (aspirants who are not initiated into the *Mūlamantra*) as well as serious Sadhakas. There may be certain practices outlined which require diksha and have been labelled as such in this document. Beginners are advised to follow this categorisation strictly and not chant mantras without initiation from a Guru.

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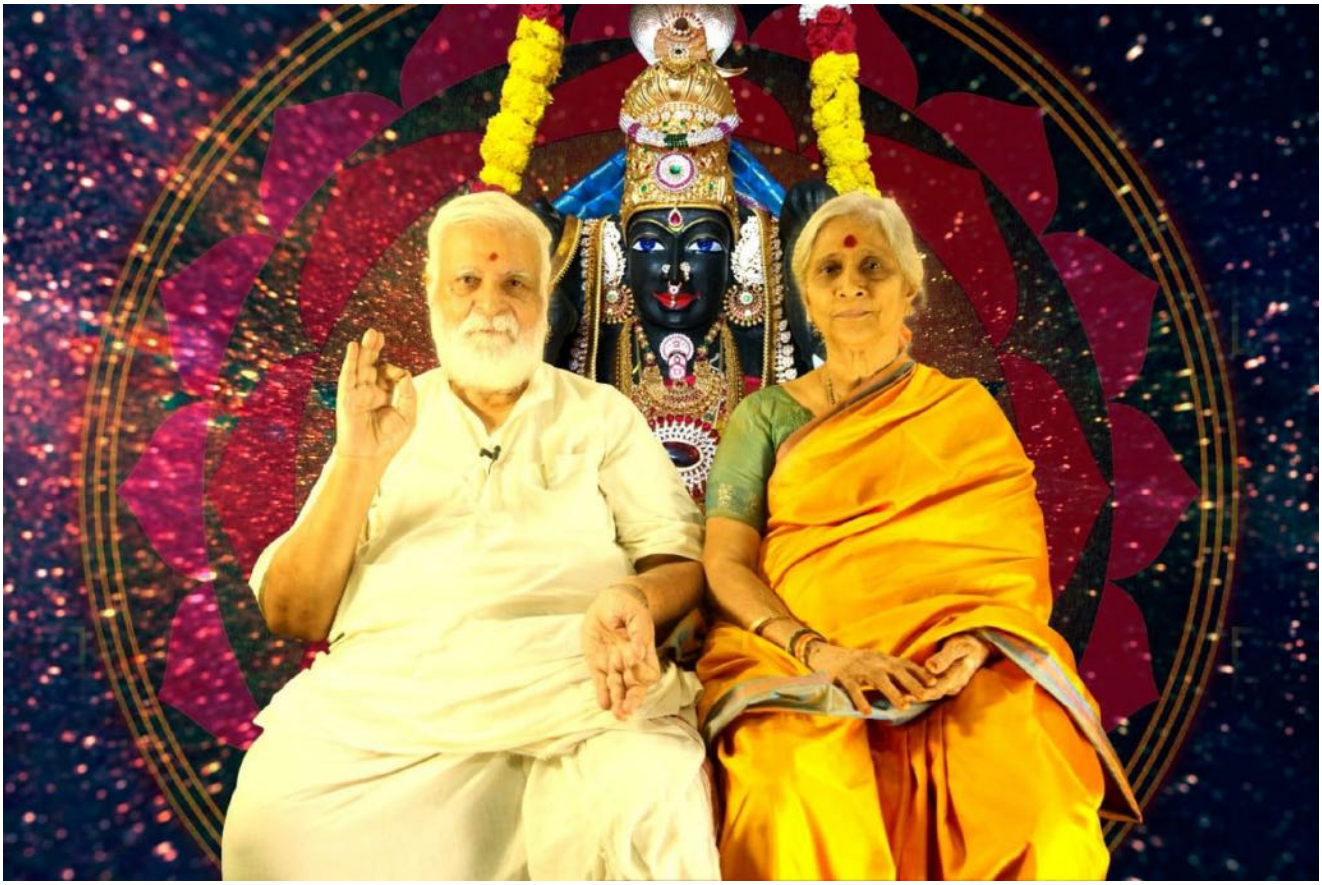
In case a stotra note in this document came from https://sanskritdocuments.org, please note that this site allows one to change its tranlisteration to over 40 different scripts including (Tamil, Telugu and Kannada). To see this stotra in a different script, please choose your preferred language [ex. Tamil] from the dropdown menu on this site:

Introduction

Śrī Mātre Namaḥ Śrī Gurubhyo Namaḥ!

With deep gratitude to Guruji and Ammā for their ever bountiful blessings, we are pleased to share the details of the upcoming Vārāhī Navarātri.



Vishukra Prana Harana Vārāhī Vīrya Nandita

Śrī Vārāhī Devī is the irresistible force that destroys the lack of Vīrya (valour) in you. She gives the strength to overcome the weaknesses. She is called Dandanātha or Commander-in-Chief of the armed forces of Supreme Empress Lalitā Devī.

Knowing that Śrī Vārāhī Devī is with us, is our greatest strength in these unusually trying times.

Vārāhī Navarātri - is being celebrated from July 11th to 18th, 2021.

In these troubled times, where the COVID-19 pandemic is creating physical and mental unrest, let us amplify our spiritual strength, rally behind the strength of Vārāhī Devī, and thus receive Her full blessings.

This Navarātri, keeping in view the restrictions due to COVID-19, programs for Vārāhī Navarātri have been designed for both Bhāktas and Sādhakas alike.

As health and well-being is a global imperative now more than ever, we have included special pocket friendly Aṣṭa Mātṛkā Abhiṣekam and Homa by remote participation.

1. Daily Vārāhī Mantra Japam and Homam with Dashamsam of Mantra Japam (including Aṅga, Upāṅga, and Pratyaṅga devatās)
2. Abhiṣekam with 10 Litres of Milk or 2 Litres of milk to the Vārāhī Aṣṭa Mātṛkā (Khaḍgamālā Devī) residing in the Śrī Yantra Maha Meru of Devipuram, with Vārāhī Mūla Mantram and Ṣoḍaśa Upachara Pūjā
3. Abhiṣekam to the Utsavamurthy and Kumkum pūjā with Vārāhī Ashtottaram
4. Vārāhī Yantra Pūjā - daily

Upāsakas

We request Sādhakas to do the Japa of Vārāhī Devī along with mantras of Her Aṅga, Upāṅga, and Pratyaṅga Devatās, at the comfort of your home and contribute the count to the Vārāhī Homam performed every night during the Navarātri .

About Vārāhī Devī and Navarātri

What is Navarātri:

Āṣāḍha Navarātri, also known as Gupta Navarātri or Vārāhī Navarātri, is a 9-day festival dedicated to Goddess Vārāhī Devī usually observed in June-July. These are very auspicious days to perform sādhana and also for any other specific pūjā to resolve the materialistic problems. By chanting shlokas and mantras, the devotees show their regard for the Goddess. It is believed that during Navarātri, the Goddess promptly heeds to devotees and fulfill their wishes. She is worshiped in the three forms of the divine femininity, as the remover of vices, as the bestower of wealth and prosperity, and as the Goddess of Wisdom.

Who is Goddess Vārāhī:

The Goddess Vārāhī is one of the major deities in the Śrī Vidyā tradition. With the face of a boar, Vārāhī is worshiped by all the three major schools of Hinduism: Śaktism (Goddess worship); Śaivism (followers of the god Śiva); and Vaiṣṇavism (devotion to Viṣṇu). She is usually worshiped at night.

Manifestations of Vārāhī in various scriptures:

Even though Vārāhī is described in many different forms, holding numerous weapons in various hands, in the Tradition of Śrī Vidyā, She is described as:

> The one who sits on a lotus, dark as a rain bearing cloud, with curved canine teeth, three red eyes, vessel-like breasts heavy with milk. The one who generously gives boons, holds weapons from top right hand downwards: discus, sword, pestle, dispels fear; similarly, from left top down: conch, shield, plough, gives boons.

Major manifestations of Vārāhī:

1. Vārāhī Devī as described in Bhāgavata Purāṇa: She's the feminine energy and also consort) of Varāha, the third of the 10 Avatars of the god Viṣṇu with the face of a boar. He is most commonly associated with the legend of lifting the Earth (personified as the goddess Bhūdevī) out of the cosmic ocean. When the demon Hiraṇyākṣa stole the earth and hid her in the primordial waters, Viṣṇu appeared as Varāha to rescue her. Varāha slew the demon and retrieved the Earth from the ocean, lifting it on his tusks, and restored Bhūdevī to her place in the universe.

2. Vārāhī Devī as described in Brahmāṇḍa Purāṇa: In Śrī Vidyā, Vārāhī, who is also called Daṇḍanāthā, is the Commander-in-Chief of all forces under Śrī Lalitā Mahā Tripurāsundarī. She was born from the flowery arrows of Śrī Lalitā, and represents ahaṃkāra tattva, or the element of the ego. Vārāhī is the most ferocious manifestation and aspect of Śrī Mātā (Mother), she destroys evil forces that obstructs the devotees' progress and paralyses the internal enemies.

As per the Lalitopākhyāna, Vārāhī emerged to kill Viśukra (Commander-in-Chief of demon Bhandāsura). Vārāhī's chariot is Kiri Chakra in which are seated the celestial physicians the Ashwini Devas and Śrī Dhanvantari - the God of Physicians (the father of Ayurvedic medicine). With celestial beings as these in Her chariot, bhaktas are blessed by Her with good health and relief from dreadful chronic diseases.

She is called Daṇḍanāthā (who carries the staff/cane), so that she goads the Sādhakas (practitioners) in right path. She is always ready to strike down and correct our path, whenever we go astray. She paves the way towards all our goals and helps us achieve the highest levels of spirituality as well as material success. Her boar face indicates that She can dig deep into our karmas and remove all the hurdles affecting our success in all matters. No one who seeks Her blessings and surrenders unto Her, will go empty handed. Such is Her greatness!

Rājasyamala and Vārāhī are the main pair of deities associated with Lalitā. While Rājaśyāmalā represents the female side, cooling moon or iḍā nāḍī and the five downward triangles in the Śrī Cakra, Vārāhī represents the male side, sun energy or piṅgala nāḍī and the four upward triangles in the Śrī Cakra.

3. Vārāhī Devī as described in Mārkaṇḍeya Purāṇa: Vārāhī is also the fifth among the eight mother Devīs or Aṣṭamātṛkās. Hence also called Pañcami. According to Devī Mahātmya, Goddess Durgā created Mātṛkās from Herself and with their help slaughtered the demon army. As Aṣṭamātṛkā, Vārāhī represents the controlled energy of courage and fearlessness when these virtues go out of control and envy, greed and lust is the order of the day. As such Mother Vārāhī reminds us that we should be bold enough to take up any issue head on. Meditating and worshiping her reminds us of this truth.

Benefits of worshipping Vārāhī:

She offers her diamond cage protection to the upāsakas of Śrī Vidyā. She is extremely powerful and invoking Her grace, is to utilize tremendous force against enemies for protecting one's own life or that of close family and friends from near death situations, deep debt, chronic diseases, unfair competition and huge business losses forcing closure or bankruptcy, etc.

Benefits in a nutshell:

Spiritual: Protects and guides the Sādhakas, helping them shed their ego and realising their true nature, Protects From Enemies (Internal and External). She is the One who bestows the Ājñā or command to the Sādhaka to reach the Sahasrāra.

Physical: Bestows good health, cures chronic ailments and diseases, Provides Strength, Energy and Focus, Gives Wisdom and provides peace of mind, helps overcome land related problems

Recommendations

FOR BHĀKTAS AND BEGINNERS

For the seekers who want to worship Vārāhī during this coming Navarātri, but who have not been initiated into Her mūlamantra we can suggest the following modes of practice:

- **Worship**: Vārāhī Abhiṣekam with the Aṣṭa Mātṛkā Mantra
- **Chant**: Vārāhī Gāyatrī Mantra
- **Meditate on Her Attributes**: The 12 Names of Vārāhī or The 108 Names of Vārāhī
- **Be Protected**: Vārāhī Kavacam

These practices are given later in the course. Depending on your circumstances, you can either take up one of the above mentioned options or perform all of them, if you so desire and the time permits. It is advisable to undertake her sādhana in the evening, after 18:00.

FOR SĀDHAKAS

If you have been initiated in Vārāhī mūlamantra, below are some of the options which you can utilize for your worship. Depending on your circumstances, you can either take up one of the below mentioned options or perform all of them, if you so desire and the time permits.

It is advisable to undertake her sādhana in the evening, after 18:00.

- **Worship**: Vārāhī Abhiṣekam, Vārāhī Yantra Pūjā, or Vārāhī Homa.
- **Chant**: Vārāhī Mūlamantra Japa with Aṅga, Upāṅga, and Pratyaṅga Devata mantras
- **Meditate upon Her attributes**: Vārāhī 108 Names or Vārāhī Sahasranāma
- **Be Protected:** Vārāhī Kavacam

As an example, you can commit to perform a certain number of japa per day, and on the final day of Navarātri perform a homa with total number of offerings equal to 10% of the amount of japa you have done.

Vārāhī Mantras

Vārāhī Gayatri Mantra

Number of Times to Chant:
11, 108, or 1,008 times.

महिषध्वजायै विद्महे |	మహిషధ్వజాయై విద్మహే |	mahiṣadhvajāyai vidmahe |
दण्डहस्तायै धीमहि |	దండహస్తాయై ధీమహి |	daṇḍahastāyai dhīmahi |
तन्नो वाराही प्रचोदयात् ||	తన్నో వారాహీ ప్రచోదయాత్ ||	tanno vārāhī pracodayāt ||

Audio source:
https://www.youtube.com/watch?v=DUZqKjQXC8w

Vārāhī Mūla Mantra with Laghu Vārāhī Vidyā (Aṅga), Swapna Vārāhī (Upāṅga), and Tiraskariṇī Vidyā (Pratyaṅga) Devatā mantras

# of Times to Chant Daily:

Guru Mantra:	2 times
Gaṇapati mantra:	4 times
Vārāhī Mūla Mantra:	108 times or multiples of that
Laghu Vārāhī Vidyā (Aṅga):	10 times
Svapna Vārāhī (Upāṅga):	10 times
Tiraskariṇī Vidyā (Pratyaṅga):	10 times

Laghu Vārāhī Vidyā (Aṅga):
लृं वाराही लृं उन्मत्त भैरवी पादुकाभ्यां नमः
ఌం వారాహీ ఌం ఉన్మత్త భైరవీ పాదుకాభ్యాం నమః
l̥ṃ vārāhī l̥ṃ unmatta bhairavī pādukābhyāṃ namaḥ

Swapna Vārāhī (Upāṅga):
ॐ ह्रीं नमो वाराही घोरे स्वप्नं ठः ठः स्वाहा
ఓం హ్రీం నమో వారాహీ ఘోరే స్వప్నం ఠః ఠః స్వాహా
oṃ hrīṃ namo vārāhī ghore svapnnaṃ ṭhaḥ ṭhaḥ svāhā

Tiraskariṇī Vidyā (Pratyaṅga):

ఐం నమో భగవతి తిరస్కరిణి మహామాయే పశుజన మనశ్చక్షుస్తిరస్కరణం
కురు కురు హుం ఫట్ స్వాహా |

ऐं नमो भगवति तिरस्करिणि महामाये पशुजन मनश्चक्षुस्तिरस्करणं कुरु कुरु हुं फट् स्वाहा |

aiṁ namo bhagavati tiraskariṇi mahā-māye paśujana manaś-cakṣus-tiraskaraṇaṁ kuru kuru huṁ phaṭ svāhā |

Śrī Vārāhī Kavacam

Kavacam means armor and its purpose is to protect and defend the body of the practitioner from all the directions.

Text Source:
(to see this stotram in a different script, please choose your language [ex. Tamil, Telugu etc.] from the dropdown menu on this site):
https://sanskritdocuments.org/doc_devii/vArAhIkavacham.html

Translation: manblunder.com

viniyogaḥ

asya śrīvārāhīkavacasya trilocana ṛṣīḥ | anuṣṭupchandaḥ |
śrīvārāhī devatā | oṃ bījaṃ | glauṃ śaktiḥ | svāheti kīlakaṃ |
mama sarvaśatrunāśanārthe jape viniyogaḥ ||

This kavacam or shield of Śrī Vārāhī, may be used for the elimination of all enemies, internal and external. The sage/seer/ṛṣīḥ is Trilocana. The deity is Śrī Vārāhī, The seed/bīja mantra is oṃ. The power or śakti is glauṃ. The key/kīlaka to unlock the kavacam is svāhā.

dhyānam (meditation)

dhyātvendra nīlavarṇābhāṃ candrasūryāgni locanāṃ |
vidhiviṣṇuharendrādi mātṛbhairavasevitām || 1 ||

Let us meditate upon the Divine Mother Śrī Vārāhī, Who is dark blue in complexion and whose eyes are illumined with the energies of billions of suns, moons and fire. She is ardently worshipped by Lord Brahma the Creator, Lord Viṣṇu the Preserver, Lord Bhairava the Destroyer and all the celestial gods and other Mātṛkā-s and various forms of the Divine Mother Śakti.

jvalanmaṇigaṇaprokta makuṭāmāvilambitāṃ |
astraśastrāṇi sarvāṇi tattatkāryocitāni ca || 2 ||

Precious and luminescent gems shine and droop forth from Her crown. She is ever ready with all Her most destructive weapons, to immediately accomplish any noble task at hand.

etaissamastairvividhaṃ bibhratīṃ musalaṃ halaṃ |
pātvā hiṃsrān hi kavacaṃ bhuktimukti phalapradam || 3 ||

She storms in with all Her enormous and extremely destructive weapons, consisting of a pestel(club or mace) and a plough, to completely annihilate all evil. This kavacam can provide salvation, as well as fulfillment of all material and spiritual wishes, to all the sincere worshippers of Śrī Vārāhī.

Beginning of the Kavacam

paṭhettrisandhyaṃ rakṣārthaṃ ghoraśatrunivṛttidaṃ |
vārtālī me śiraḥ pātu ghorāhī phālamuttamam || 4 ||

Those who devotedly recite the kavacam three times a day at dawn, noon and dusk, will surely get protection against all enemies, internal and external. No matter how fierce the enemies may be, One will be blessed with the power to annihilate them. No harm shall befall the sincere devotees of Śrī Vārāhī.

netre varāhavadanā pātu karṇau tathāñjanī |
ghrāṇaṃ me rundhinī pātu mukhaṃ me pātu jandhinī || 5 ||

The boar faced Varāhavadanā protects the eyes and the ears are protected by the fabulous serpentine Tathāñjanī. The nose is protected by the ever blocking Rundhinī. The Face is always protected by the Virtuous Jandhinī.

pātu me mohinī jihvāṃ stambhinī kanthamādarāt |
skandhau me pañcamī pātu bhujau mahiṣavāhanā || 6 ||

The tongue is protected by the mesmerizing Mohinī, while Stambhinī, the One who stalls the enemies on their path, fervently guards the throat. The shoulders are protected by Pañcamī, The Re-creator of the Universe. The upper arms are always protected by Mahiṣavāhanā, the One who rides the bull and tames our ego.

siṃhārūḍhā karau pātu kucau kṛṣṇamṛgāñcitā |
nābhiṃ ca śaṅkhinī pātu pṛṣṭhadeśe tu cakriṇi || 7 ||

Siṃhārūḍhā, the One who rides a lion and is fearless, protects the lower arms. The breasts are protected by Kṛṣṇamṛgāṃcitā, the dark complexioned, boar faced and highly revered One. The navel region is protected by the Conch wielding Śaṅkhinī and the back portion of the body is protected by the disc wielding Cakriṇi.

khaḍgaṃ pātu ca kaṭyāṃ me meḍhraṃ pātu ca khedinī |
gudaṃ me krodhinī pātu jaghanaṃ stambhinī tathā || 8 ||

The sword wielding Khaḍginī protects the hips. The reproductive organs are protected by the piercing Khedinī. The anal region is protected by Krodhinī. The buttocks are always protected by the staller Stambhinī.

caṇḍoccaṇḍaścoruyugaṃ jānunī śatrumardinī |
jaṅghādvayaṃ bhadrakālī mahākālī ca gulphayo || 9 ||

Both the thighs are protected by the fierce Caṇḍoccaṇḍa and the Knees are fiercely protected by Śatrumardinī. Both the shanks are protected at all times by the fiercest Bhadrakāḷī. The ankles are protected by the terrific Mahākālī at all times.

pādādyaṅguliparyantaṃ pātu conmattabhairavī |
sarvāṅgaṃ me sadā pātu kālasaṅkarṣaṇī tathā || 10 ||

The Feet and the toes are protected fervently by the blissful Unmattabhairavi at all times. All the body parts are protected by the dark and most attractive Kālasaṅkarṣaṇī.

Phalaśruti (benefits of the reciting this kavacam)

yuktāyuktā sthitaṃ nityaṃ sarvapāpātpramucyate |
sarve samarthya saṃyuktaṃ bhaktarakṣaṇatatparam || 11 ||

Whether one is in unison with Śrī Vārāhī in Her devotion or not a devotee of Her, All one requires is a fixation on Her, to become completely liberated from all sins and worries. She is always ready and prepared, to come to the rescue of Her devotees in distress.

samastadevatā sarvaṃ savyaṃ viṣṇoḥ purārdhane |
sarśaśatruvināśāya śūlinā nirmitaṃ purā || 12 ||

All celestial gods along with the Preserver Lord Viṣṇu, constitute half the power and She alone standing firm becomes another half, to withstand and destroy all enemies.

sarvabhaktajanāśritya sarvavidveṣa saṃhatiḥ |
vārāhī kavacaṃ nityaṃ trisandhyaṃ yaḥ paṭhennaraḥ || 13 ||

For the welfare of all devotees and all beings, for the removal of all hatred between each other and for ensuring good bonding amongst all, Śrī Vārāhī kavacam must be recited thrice daily at dawn, noon and dusk.

tathāvidhaṃ bhūtagaṇā na spṛśanti kadācana |
āpadaśśatrucorādi grahadoṣāśca sambhavāḥ || 14 ||

Those who follow this procedure will soon get rid of all evil spirits, ghosts and bad influences impacting their peace of mind. No bad influence or evil karmic actions will dare to affect the devotees at any time. One need not fear from enemies, thieves, malefic planetary influences manifesting upon the sincere devotees.

mātāputraṃ yathā vatsaṃ dhenuḥ pakṣmeva locanaṃ |
tathāṅgameva vārāhī rakṣā rakṣāti sarvadā || 15 ||

Parents, children and all dear ones are protected at all times. The Divine Mother Śrī Vārāhī, will also bestow Her divine grace and immense protection on pets, farm animals, cows, calves and on all our possessions, at all times. There will be immense prosperity and abundance of material and spiritual riches.

iti śrīvārāhīkavacaṃ sampūrṇam

Thus concludes, the Śrī Vārāhī Kavacam

Śrī Vārāhī Dvādaśa Nāma Stotram (12 Names Of Śrī Vārāhī)

A man, who remains protected in the diamond-cage composed of these twelve names, shall never become unhappy, even during the most difficult of times.

Text Source:
(to see this stotram in a different script, please choose your language [ex. Tamil, Telugu etc.] from the dropdown menu on this site):
https://sanskritdocuments.org/doc_devii/vArAhIdvAdashanAmastotram.html

Commentary: Ramesh Kutticad

Audio source: https://www.youtube.com/watch?v=eGuB5U3irC

asya śrīvārāhī dvādaśanāmastotrasya aśvānana ṛṣiḥ |
anuṣṭupchandaḥ | śrī vārāhī devatā |
śrīvārāhi prasādasiddhyarthaṃ sarvasaṅkaṭaharaṇa jape viniyogaḥ |

pañcamī daṇḍanāthā ca saṅketā samayeśvarī |
tathā samayasaṅketā vārāhī potriṇī śivā || 1 ||

vārtālī ca mahāsenā''jñācakreśvarī tathā |
arighnī ceti samproktaṃ nāma dvādaśakaṃ mune || 2 ||

nāma dvādaśadhābhijña vajrapañjaramadhyagaḥ |
saṅakaṭe duḥkhamāpnoti na kadācana mānavaḥ || 3 ||

iti vārāhīdvādaśanāmastotraṃ sampūrṇam

The meanings of the 12 names are:

1. **Pañcamī**: The fifth Devi, she is the fifth of the eight Matṛka Devis, also she is the power behind Sadaśiva the fifth Karaneśvara as his Anugraha (Divine grace) śakti.
2. **Daṇḍanāthā**: Commander in Chief of the armed forces of Śrī Lalita
3. **Saṅketā**: Secret coded, being in the army has secret codes
4. **Samayeśvarī**: Lord of the path where there are rules and restrictions.

5. **Samayasaṅketā**: secret code in the pūjā path, since pūjā is the sadhana and battle personified we have to understand the meaning and the philosophy behind every act in the pūjā, she confers on us this understanding.

6. **Vārāhī:** the divine power behind the Varaha avatar of Śrī Viṣṇu, who lifted the world from the sea, hence a huge form is indicated here

7. **Potriṇī:** boar faced. Since boar has an ability to float and swim in waters, she has the ability to keep her devotees afloat and steer them in the world.

8. **Śivā:** Ever auspicious. Since Devi is ever pure awareness she is ever auspicious.

9. **Vārtālī:** Lord of speech. As seen above the Varaha avatar used the tusks to lift the world, having big tusks are indicated here. Philosophically they indicate the Vedas which are the sure means for being lifted up.

10. **Mahāsenā:** Having great army. The body with flesh, bones, blood are her armies, so maintaining this body in good condition which is the boon of this Devi is indicated here.

11. **Ājñā cakreśvarī:** Lord of the ājñā cakra (mid eyebrow). All individual effort will be up the sadhaka to raise the Kundalini up to ājñā cakra, here the ājñā – the order of the Devi is required to move further to the Sahsarara, which is the grace of the divine mother through the Śrī Guru.

12. **Arighnī:** the remover of the enemies.

108 Names of Vārāhī

(to see this stotram in a different script, please choose your language [ex. Tamil, Telugu etc.]
from the dropdown menu on this site):
https://sanskritdocuments.org/doc_devii/vArAhIaShTottaranAmAvalI.html?lang=en-IN

oṃ namo varāhavadanāyai namaḥ .
oṃ namo vārāhyai namaḥ .
oṃ vararūpiṇyai namaḥ .
oṃ kroḍānanāyai namaḥ .
oṃ kolamukhyai namaḥ .
oṃ jagadambāyai namaḥ .
oṃ taruṇyai namaḥ .
oṃ viśveśvaryai namaḥ .
oṃ śaṅkhinyai namaḥ .
oṃ cakriṇyai namaḥ .. 10..

oṃ khaḍgaśūlagadāhastāyai namaḥ .
oṃ musaladhāriṇyai namaḥ .
oṃ halasakādi samāyuktāyai namaḥ .
oṃ bhaktānāmabhayapradāyai namaḥ .
oṃ iṣṭārthadāyinyai namaḥ .
oṃ ghorāyai namaḥ .
oṃ mahāghorāyai namaḥ .
oṃ mahāmāyāyai namaḥ .
oṃ vārtālyai namaḥ .
oṃ jagadīśvaryai namaḥ .. 20..

oṃ andhe andhinyai namaḥ .
oṃ rundhe rundhinyai namaḥ .
oṃ jambhe jambhinyai namaḥ .
oṃ mohe mohinyai namaḥ .
oṃ stambhe stambhinyai namaḥ .
oṃ deveśyai namaḥ .
oṃ śatrunāśinyai namaḥ .
oṃ aṣṭabhujāyai namaḥ .
oṃ caturhastāyai namaḥ .

oṃ unnatabhairavāṅgasthāyai namaḥ .. 30..

oṃ kapilālocanāyai namaḥ .
oṃ pañcamyai namaḥ .
oṃ lokeśyai namaḥ .
oṃ nīlamaṇiprabhāyai namaḥ .
oṃ añjanādripratīkāśāyai namaḥ .
oṃ siṃhārudrāyai namaḥ .
oṃ trilocanāyai namaḥ .
oṃ śyāmalāyai namaḥ .
oṃ paramāyai namaḥ .
oṃ īśānyai namaḥ .. 40..

oṃ nīlyai namaḥ .
oṃ indīvarasannibhāyai namaḥ .
oṃ kaṇasthānasamopetāyai namaḥ .
oṃ kapilāyai namaḥ .
oṃ kalātmikāyai namaḥ .
oṃ ambikāyai namaḥ .
oṃ jagaddhāriṇyai namaḥ .
oṃ bhaktopadravanāśinyai namaḥ .
oṃ saguṇāyai namaḥ .
oṃ niṣkalāyai namaḥ .. 50..

oṃ vidyāyai namaḥ .
oṃ nityāyai namaḥ .
oṃ viśvavaśaṅkaryai namaḥ .
oṃ mahārūpāyai namaḥ .
oṃ maheśvaryai namaḥ .
oṃ mahendritāyai namaḥ .
oṃ viśvavyāpinyai namaḥ .
oṃ devyai namaḥ .
oṃ paśūnāmabhayakāriṇyai namaḥ .
oṃ kālikāyai namaḥ .. 60..

oṃ bhayadāyai namaḥ .
oṃ balimāṃsamahāpriyāyai namaḥ .
oṃ jayabhairavyai namaḥ .
oṃ kṛṣṇāṅgāyai namaḥ .

oṃ parameśvaravallabhāyai namaḥ .
oṃ nudāyai namaḥ .
oṃ stutyai namaḥ .
oṃ sureśānyai namaḥ .
oṃ brahmādivaradāyai namaḥ .
oṃ svarūpiṇyai namaḥ .. 70..

oṃ surānāmabhayapradāyai namaḥ .
oṃ varāhadehasambhūtāyai namaḥ .
oṃ śroṇivārālase namaḥ .
oṃ krodhinyai namaḥ .
oṃ nīlāsyāyai namaḥ .
oṃ śubhadāyai namaḥ .
oṃ śubhavāriṇyai namaḥ .
oṃ śatrūṇāṃ vākstambhanakāriṇyai namaḥ .
oṃ kaṭistambhanakāriṇyai namaḥ .
oṃ matistambhanakāriṇyai namaḥ .. 80..

oṃ sākṣīstambhanakāriṇyai namaḥ .
oṃ mūkastambhinyai namaḥ .
oṃ jihvāstambhinyai namaḥ .
oṃ duṣṭānāṃ nigrahakāriṇyai namaḥ .
oṃ śiṣṭānugrahakāriṇyai namaḥ .
oṃ sarvaśatrukṣayakarāyai namaḥ .
oṃ śatrusādanakāriṇyai namaḥ .
oṃ śatruvidveṣaṇakāriṇyai namaḥ .
oṃ bhairavīpriyāyai namaḥ .
oṃ mantrātmikāyai namaḥ .. 90..

oṃ yantrarūpāyai namaḥ .
oṃ tantrarūpiṇyai namaḥ .
oṃ pīṭhātmikāyai namaḥ .
oṃ devadevyai namaḥ .
oṃ śreyaskāriṇyai namaḥ .
oṃ cintitārthapradāyinyai namaḥ .
oṃ bhaktālakṣmīvināśinyai namaḥ .
oṃ sampatpradāyai namaḥ .
oṃ saukhyakāriṇyai namaḥ .
oṃ bāhuvārāhyai namaḥ .. 100..

oṃ svapnavārāhyai namaḥ .
oṃ bhagavatyai namo namaḥ .
oṃ īśvaryai namaḥ .
oṃ sarvārādhyāyai namaḥ .
oṃ sarvamayāyai namaḥ .
oṃ sarvalokātmikāyai namaḥ .
oṃ mahiṣanāśināyai namaḥ .
oṃ bṛhadvārāhyai namaḥ .. 108..

iti vārāhyaṣṭottaraśatanāmāvaliḥ sampūrṇā

1000 Names of Vārāhī

Śrī Vārāhī Sahasranāmam or the thousand attributes of Śrī Vārāhī expounding on Her greatness, can be recited by all facing great danger from enemies, both internal and external, as well as those facing deep difficulties and financial losses. It also applies to those with chronic diseases having no or very less hope of recovery.

Text Source:
(to see this stotram in a different script, please choose your language [ex. Tamil, Telugu etc.] from the dropdown menu on this site):
https://sanskritdocuments.org/doc_devii/vArAhIaShTottaranAmAvalI.html?lang=en-IN

Audio source: https://youtu.be/qehVbZzBZoI

1. oṃ aiṃ glauṃ vārāhyai namaḥ ।
2. oṃ aiṃ glauṃ vāmanyai namaḥ ।
3. oṃ aiṃ glauṃ vāmāyai namaḥ ।
4. oṃ aiṃ glauṃ bagaḻāyai namaḥ ।
5. oṃ aiṃ glauṃ vāsavyai namaḥ ।
6. oṃ aiṃ glauṃ vasave namaḥ ।
7. oṃ aiṃ glauṃ vaidehyai namaḥ ।
8. oṃ aiṃ glauṃ virasuve namaḥ ।
9. oṃ aiṃ glauṃ bālāyai namaḥ ।
10. oṃ aiṃ glauṃ varadāyai namaḥ । 10
11. oṃ aiṃ glauṃ viṣṇuvallabhāyai namaḥ ।
12. oṃ aiṃ glauṃ vanditāyai namaḥ ।
13. oṃ aiṃ glauṃ vasudhāyai namaḥ ।
14. oṃ aiṃ glauṃ vaśyāyai namaḥ ।
15. oṃ aiṃ glauṃ vyāttāsyāyai namaḥ ।
16. oṃ aiṃ glauṃ vañcinyai namaḥ ।
17. oṃ aiṃ glauṃ balāyai namaḥ ।
18. oṃ aiṃ glauṃ vasundharāyai namaḥ ।
19. oṃ aiṃ glauṃ vīthihotrāyai namaḥ ।
20. oṃ aiṃ glauṃ vīthirājāyai namaḥ । 20
21. oṃ aiṃ glauṃ vihāyasyai namaḥ ।
22. oṃ aiṃ glauṃ garvāyai namaḥ ।

23. oṃ aiṃ glauṃ khanipriyāyai namaḥ ।
24. oṃ aiṃ glauṃ kāmyāyai namaḥ ।
25. oṃ aiṃ glauṃ kamalāyai namaḥ ।
26. oṃ aiṃ glauṃ kāñcanyai namaḥ ।
27. oṃ aiṃ glauṃ ramāyai namaḥ ।
28. oṃ aiṃ glauṃ dhūmrāyai namaḥ ।
29. oṃ aiṃ glauṃ kapālinyai namaḥ ।
30. oṃ aiṃ glauṃ vāmāyai namaḥ । 30
31. oṃ aiṃ glauṃ kurukullāyai namaḥ ।
32. oṃ aiṃ glauṃ kalāvatyai namaḥ ।
33. oṃ aiṃ glauṃ yāmyāyai namaḥ ।
34. oṃ aiṃ glauṃ āgneyyai namaḥ ।
35. oṃ aiṃ glauṃ dharāyai namaḥ ।
36. oṃ aiṃ glauṃ dhanyāyai namaḥ ।
37. oṃ aiṃ glauṃ dāyinyai namaḥ ।
38. oṃ aiṃ glauṃ dhyāninyai namaḥ ।
39. oṃ aiṃ glauṃ dhruvāyai namaḥ ।
40. oṃ aiṃ glauṃ dhṛtyai namaḥ । 40
41. oṃ aiṃ glauṃ lakṣmyai namaḥ ।
42. oṃ aiṃ glauṃ jayāyai namaḥ ।
43. oṃ aiṃ glauṃ tuṣṭyai namaḥ ।
44. oṃ aiṃ glauṃ śaktyai namaḥ ।
45. oṃ aiṃ glauṃ medhāyai namaḥ ।
46. oṃ aiṃ glauṃ tapasvinyai namaḥ ।
47. oṃ aiṃ glauṃ vedhāyai namaḥ ।
48. oṃ aiṃ glauṃ jayāyai namaḥ ।
49. oṃ aiṃ glauṃ kṛtyai namaḥ ।
50. oṃ aiṃ glauṃ kāntāyai namaḥ । 50
51. oṃ aiṃ glauṃ svāhāyai namaḥ ।
52. oṃ aiṃ glauṃ śāntyai namaḥ ।
53. oṃ aiṃ glauṃ tamāyai namaḥ ।
54. oṃ aiṃ glauṃ ratyai namaḥ ।
55. oṃ aiṃ glauṃ lajjāyai namaḥ ।
56. oṃ aiṃ glauṃ matyai namaḥ ।
57. oṃ aiṃ glauṃ smṛtyai namaḥ ।

58. oṃ aiṃ glauṃ nidrāyai namaḥ ।
59. oṃ aiṃ glauṃ tantrāyai namaḥ ।
60. oṃ aiṃ glauṃ gauryai namaḥ । 60
61. oṃ aiṃ glauṃ śivāyai namaḥ ।
62. oṃ aiṃ glauṃ svadhāyai namaḥ ।
63. oṃ aiṃ glauṃ caṇḍyai namaḥ ।
64. oṃ aiṃ glauṃ durgāyai namaḥ ।
65. oṃ aiṃ glauṃ abhayāyai namaḥ ।
66. oṃ aiṃ glauṃ bhīmāyai namaḥ ।
67. oṃ aiṃ glauṃ bhāṣāyai namaḥ ।
68. oṃ aiṃ glauṃ bhāmāyai namaḥ ।
69. oṃ aiṃ glauṃ bhayānakāyai namaḥ ।
70. oṃ aiṃ glauṃ bhūdharāyai namaḥ । 70
71. oṃ aiṃ glauṃ bhayāpahāyai namaḥ ।
72. oṃ aiṃ glauṃ bhīrave namaḥ ।
73. oṃ aiṃ glauṃ bhairavyai namaḥ ।
74. oṃ aiṃ glauṃ paṅkārāyai namaḥ ।
75. oṃ aiṃ glauṃ paṭyai namaḥ ।
76. oṃ aiṃ glauṃ gurgurāyai namaḥ ।
77. oṃ aiṃ glauṃ ghoṣaṇāyai namaḥ ।
78. oṃ aiṃ glauṃ ghorāyai namaḥ ।
79. oṃ aiṃ glauṃ ghoṣiṇyai namaḥ ।
80. oṃ aiṃ glauṃ ghoṇasaṃyuktāyai namaḥ । 80
81. oṃ aiṃ glauṃ ghanāyai namaḥ ।
82. oṃ aiṃ glauṃ aghnāyai namaḥ ।
83. oṃ aiṃ glauṃ ghargharāyai namaḥ ।
84. oṃ aiṃ glauṃ ghoṇayuktāyai namaḥ ।
85. oṃ aiṃ glauṃ aghanāśinyai namaḥ ।
86. oṃ aiṃ glauṃ pūrvāyai namaḥ ।
87. oṃ aiṃ glauṃ āgneyyai namaḥ ।
88. oṃ aiṃ glauṃ yāmyāyai namaḥ ।
89. oṃ aiṃ glauṃ nairṛtyai namaḥ ।
90. oṃ aiṃ glauṃ vāyavyai namaḥ । 90
91. oṃ aiṃ glauṃ uttarāyai namaḥ ।
92. oṃ aiṃ glauṃ vāruṇyai namaḥ ।

93. oṃ aiṃ glauṃ aiśānyai namaḥ ।
94. oṃ aiṃ glauṃ ūrdhvāyai namaḥ ।
95. oṃ aiṃ glauṃ adhaḥsthitāyai namaḥ ।
96. oṃ aiṃ glauṃ pṛṣṭāyai namaḥ ।
97. oṃ aiṃ glauṃ dakṣāyai namaḥ ।
98. oṃ aiṃ glauṃ agragāyai namaḥ ।
99. oṃ aiṃ glauṃ vāmagāyai namaḥ ।
100. oṃ aiṃ glauṃ hṛṅkāyai namaḥ । 100
101. oṃ aiṃ glauṃ nābhikāyai namaḥ ।
102. oṃ aiṃ glauṃ brahmarandhrāyai namaḥ ।
103. oṃ aiṃ glauṃ arkkāyai namaḥ ।
104. oṃ aiṃ glauṃ svargāyai namaḥ ।
105. oṃ aiṃ glauṃ pātālagāyai namaḥ ।
106. oṃ aiṃ glauṃ bhūmikāyai namaḥ ।
107. oṃ aiṃ glauṃ aimyai namaḥ ।
108. oṃ aiṃ glauṃ hriyai namaḥ ।
109. oṃ aiṃ glauṃ śriyai namaḥ ।
110. oṃ aiṃ glauṃ klīmyai namaḥ । 110
111. oṃ aiṃ glauṃ tīrthāyai namaḥ ।
112. oṃ aiṃ glauṃ gatyai namaḥ ।
113. oṃ aiṃ glauṃ prītyai namaḥ ।
114. oṃ aiṃ glauṃ triyai namaḥ ।
115. oṃ aiṃ glauṃ gire namaḥ ।
116. oṃ aiṃ glauṃ kalāyai namaḥ ।
117. oṃ aiṃ glauṃ avyayāyai namaḥ ।
118. oṃ aiṃ glauṃ ṛgrūpāyai namaḥ ।
119. oṃ aiṃ glauṃ yajurrūpāyai namaḥ ।
120. oṃ aiṃ glauṃ sāmarūpāyai namaḥ । 120
121. oṃ aiṃ glauṃ parāyai namaḥ ।
122. oṃ aiṃ glauṃ yātriṇyai namaḥ ।
123. oṃ aiṃ glauṃ udumbarāyai namaḥ ।
124. oṃ aiṃ glauṃ gadādhāriṇyai namaḥ ।
125. oṃ aiṃ glauṃ asidhāriṇyai namaḥ ।
126. oṃ aiṃ glauṃ śaktidhāriṇyai namaḥ ।
127. oṃ aiṃ glauṃ cāpakāriṇyai namaḥ ।

128. oṃ aiṃ glauṃ ikṣudhāriṇyai namaḥ ।
129. oṃ aiṃ glauṃ śūladhāriṇyai namaḥ ।
130. oṃ aiṃ glauṃ cakradhāriṇyai namaḥ । 130
131. oṃ aiṃ glauṃ sṛṣṭidhāriṇyai namaḥ ।
132. oṃ aiṃ glauṃ jharatyai namaḥ ।
133. oṃ aiṃ glauṃ yuvatyai namaḥ ।
134. oṃ aiṃ glauṃ bālāyai namaḥ ।
135. oṃ aiṃ glauṃ caturaṃgabalotkaṭāyai namaḥ ।
136. oṃ aiṃ glauṃ satyāyai namaḥ ।
137. oṃ aiṃ glauṃ akṣarāyai namaḥ ।
138. oṃ aiṃ glauṃ ādibhetryai namaḥ ।
139. oṃ aiṃ glauṃ dhātryai namaḥ ।
140. oṃ aiṃ glauṃ bhaktyai namaḥ । 140
141. oṃ aiṃ glauṃ bharāyai namaḥ ।
142. oṃ aiṃ glauṃ bhaṭave namaḥ ।
143. oṃ aiṃ glauṃ kṣetrajñāyai namaḥ ।
144. oṃ aiṃ glauṃ kampinyai namaḥ ।
145. oṃ aiṃ glauṃ jyeṣṭhāyai namaḥ ।
146. oṃ aiṃ glauṃ dūradarśāyai namaḥ ।
147. oṃ aiṃ glauṃ dhurandharāyai namaḥ ।
148. oṃ aiṃ glauṃ mālinyai namaḥ ।
149. oṃ aiṃ glauṃ māninyai namaḥ ।
150. oṃ aiṃ glauṃ mātre namaḥ । 150
151. oṃ aiṃ glauṃ mānanīyāyai namaḥ ।
152. oṃ aiṃ glauṃ manasvinyai namaḥ ।
153. oṃ aiṃ glauṃ mahodghaṭāyai namaḥ ।
154. oṃ aiṃ glauṃ manyukāyai namaḥ ।
155. oṃ aiṃ glauṃ manurūpāyai namaḥ ।
156. oṃ aiṃ glauṃ manojavāyai namaḥ ।
157. oṃ aiṃ glauṃ medhasvinyai namaḥ ।
158. oṃ aiṃ glauṃ madhyāvadhāyai namaḥ ।
159. oṃ aiṃ glauṃ madhupāyai namaḥ ।
160. oṃ aiṃ glauṃ maṅgalāyai namaḥ । 160
161. oṃ aiṃ glauṃ amarāyai namaḥ ।
162. oṃ aiṃ glauṃ māyāyai namaḥ ।

163. oṃ aiṃ glauṃ mātre namaḥ ।
164. oṃ aiṃ glauṃ āmyaharāyai namaḥ ।
165. oṃ aiṃ glauṃ mṛḍānyai namaḥ ।
166. oṃ aiṃ glauṃ mahilāyai namaḥ ।
167. oṃ aiṃ glauṃ mṛtyai namaḥ ।
168. oṃ aiṃ glauṃ mahādevyai namaḥ ।
169. oṃ aiṃ glauṃ mohakaryai namaḥ ।
170. oṃ aiṃ glauṃ mañjave namaḥ । 170
171. oṃ aiṃ glauṃ mṛtyuñjayāyai namaḥ ।
172. oṃ aiṃ glauṃ amalāyai namaḥ ।
173. oṃ aiṃ glauṃ māṃsalāyai namaḥ ।
174. oṃ aiṃ glauṃ mānavāyai namaḥ ।
175. oṃ aiṃ glauṃ mūlāyai namaḥ ।
176. oṃ aiṃ glauṃ mahālasāyai namaḥ ।
177. oṃ aiṃ glauṃ mṛgāṅkakāryai namaḥ ।
178. oṃ aiṃ glauṃ markālasāyai namaḥ ।
179. oṃ aiṃ glauṃ mīnakāyai namaḥ ।
180. oṃ aiṃ glauṃ śyāmamahiṣyai namaḥ । 180
181. oṃ aiṃ glauṃ matandikāyai namaḥ ।
182. oṃ aiṃ glauṃ mūrcāpahāyai namaḥ ।
183. oṃ aiṃ glauṃ mohāpahāyai namaḥ ।
184. oṃ aiṃ glauṃ mṛṣāpahāyai namaḥ ।
185. oṃ aiṃ glauṃ mohāpahāyai namaḥ ।
186. oṃ aiṃ glauṃ madāpahāyai namaḥ ।
187. oṃ aiṃ glauṃ mṛtyapahāyai namaḥ ।
188. oṃ aiṃ glauṃ malāpahāyai namaḥ ।
189. oṃ aiṃ glauṃ siṃhānanāyai namaḥ ।
190. oṃ aiṃ glauṃ vyāghrānanāyai namaḥ । 190
191. oṃ aiṃ glauṃ kukṣānanāyai namaḥ ।
192. oṃ aiṃ glauṃ mahiṣānanāyai namaḥ ।
193. oṃ aiṃ glauṃ mṛgānanāyai namaḥ ।
194. oṃ aiṃ glauṃ kroḍhānanāyai namaḥ ।
195. oṃ aiṃ glauṃ dhunyai namaḥ ।
196. oṃ aiṃ glauṃ dhariṇyai namaḥ ।
197. oṃ aiṃ glauṃ dhāriṇyai namaḥ ।

198. oṃ aiṃ glauṃ ketave namaḥ ।
199. oṃ aiṃ glauṃ daridryai namaḥ ।
200. oṃ aiṃ glauṃ dhāvatyai namaḥ । 200
201. oṃ aiṃ glauṃ dhavāyai namaḥ ।
202. oṃ aiṃ glauṃ dharmadhvanāyai namaḥ ।
203. oṃ aiṃ glauṃ dhyānaparāyai namaḥ ।
204. oṃ aiṃ glauṃ dhanapradāyai namaḥ ।
205. oṃ aiṃ glauṃ dhānyapradāyai namaḥ ।
206. oṃ aiṃ glauṃ dharāpradāyai namaḥ ।
207. oṃ aiṃ glauṃ pāpanāśinyai namaḥ ।
208. oṃ aiṃ glauṃ doṣanāśinyai namaḥ ।
209. oṃ aiṃ glauṃ ripunāśinyai namaḥ ।
210. oṃ aiṃ glauṃ vyādhināśinyai namaḥ । 210
211. oṃ aiṃ glauṃ siddhidāyinyai namaḥ ।
212. oṃ aiṃ glauṃ kalārūpiṇyai namaḥ ।
213. oṃ aiṃ glauṃ kāṣṭhārūpiṇyai namaḥ ।
214. oṃ aiṃ glauṃ kṣamārūpiṇyai namaḥ ।
215. oṃ aiṃ glauṃ pakṣarūpiṇyai namaḥ ।
216. oṃ aiṃ glauṃ ahorūpiṇyai namaḥ ।
217. oṃ aiṃ glauṃ truṭirūpiṇyai namaḥ ।
218. oṃ aiṃ glauṃ śvāsarūpiṇyai namaḥ ।
219. oṃ aiṃ glauṃ samṛddhārūpiṇyai namaḥ ।
220. oṃ aiṃ glauṃ subhujāyai namaḥ । 220
221. oṃ aiṃ glauṃ raudryai namaḥ ।
222. oṃ aiṃ glauṃ rādhāyai namaḥ ।
223. oṃ aiṃ glauṃ rāgāyai namaḥ ।
224. oṃ aiṃ glauṃ ramāyai namaḥ ।
225. oṃ aiṃ glauṃ śaraṇyai namaḥ ।
226. oṃ aiṃ glauṃ rāmāyai namaḥ ।
227. oṃ aiṃ glauṃ ratipriyāyai namaḥ ।
228. oṃ aiṃ glauṃ ruṣṭāyai namaḥ ।
229. oṃ aiṃ glauṃ rakṣiṇyai namaḥ ।
230. oṃ aiṃ glauṃ ravimadhyagāyai namaḥ । 230
231. oṃ aiṃ glauṃ rajanyai namaḥ ।
232. oṃ aiṃ glauṃ ramaṇyai namaḥ ।

233. oṃ aiṃ glauṃ revāyai namaḥ ।
234. oṃ aiṃ glauṃ raṅgaṇyai namaḥ ।
235. oṃ aiṃ glauṃ rañjanyai namaḥ ।
236. oṃ aiṃ glauṃ ramāyai namaḥ ।
237. oṃ aiṃ glauṃ roṣāyai namaḥ ।
238. oṃ aiṃ glauṃ roṣavatyai namaḥ ।
239. oṃ aiṃ glauṃ garvijayapradāyai namaḥ ।
240. oṃ aiṃ glauṃ rathāyai namaḥ । 240
241. oṃ aiṃ glauṃ rūkṣāyai namaḥ ।
242. oṃ aiṃ glauṃ rūpavatyai namaḥ ।
243. oṃ aiṃ glauṃ śarāsyai namaḥ ।
244. oṃ aiṃ glauṃ rudrāṇyai namaḥ ।
245. oṃ aiṃ glauṃ raṇapaṇḍitāyai namaḥ ।
246. oṃ aiṃ glauṃ gaṅgāyai namaḥ ।
247. oṃ aiṃ glauṃ yamunāyai namaḥ ।
248. oṃ aiṃ glauṃ sarasvatyai namaḥ ।
249. oṃ aiṃ glauṃ svasave namaḥ ।
250. oṃ aiṃ glauṃ madhvai namaḥ । 250
251. oṃ aiṃ glauṃ kaṇṭakyai namaḥ ।
252. oṃ aiṃ glauṃ tuṅgabhadrāyai namaḥ ।
253. oṃ aiṃ glauṃ kāveryai namaḥ ।
254. oṃ aiṃ glauṃ kauśikyai namaḥ ।
255. oṃ aiṃ glauṃ paṭave namaḥ ।
256. oṃ aiṃ glauṃ khaṭvāyai namaḥ ।
257. oṃ aiṃ glauṃ uragavatyai namaḥ ।
258. oṃ aiṃ glauṃ cārāyai namaḥ ।
259. oṃ aiṃ glauṃ sahasrākṣāyai namaḥ ।
260. oṃ aiṃ glauṃ pratardanāyai namaḥ । 260
261. oṃ aiṃ glauṃ sarvajñāyai namaḥ ।
262. oṃ aiṃ glauṃ śāṅkaryai namaḥ ।
263. oṃ aiṃ glauṃ śāstrryai namaḥ ।
264. oṃ aiṃ glauṃ jaṭādhāriṇyai namaḥ ।
265. oṃ aiṃ glauṃ ayodhasāyai namaḥ ।
266. oṃ aiṃ glauṃ yāvatyai namaḥ ।
267. oṃ aiṃ glauṃ saurabhyai namaḥ ।

268. oṃ aiṃ glauṃ kubjāyai namaḥ ।
269. oṃ aiṃ glauṃ vakratuṇḍāyai namaḥ ।
270. oṃ aiṃ glauṃ vadhodyatāyai namaḥ । 270
271. oṃ aiṃ glauṃ candrapīḍāyai namaḥ ।
272. oṃ aiṃ glauṃ vedavedyāyai namaḥ ।
273. oṃ aiṃ glauṃ saṅginyai namaḥ ।
274. oṃ aiṃ glauṃ nīlocitāyai namaḥ ।
275. oṃ aiṃ glauṃ dhyānātītāyai namaḥ ।
276. oṃ aiṃ glauṃ apariccheḍyāyai namaḥ ।
277. oṃ aiṃ glauṃ mṛtyurūpāyai namaḥ ।
278. oṃ aiṃ glauṃ trivargadāyai namaḥ ।
279. oṃ aiṃ glauṃ arūpāyai namaḥ ।
280. oṃ aiṃ glauṃ bahurūpāyai namaḥ । 280
281. oṃ aiṃ glauṃ nānārūpāyai namaḥ ।
282. oṃ aiṃ glauṃ natānanāyai namaḥ ।
283. oṃ aiṃ glauṃ vṛṣākapaye namaḥ ।
284. oṃ aiṃ glauṃ vṛṣārūḍhāyai namaḥ ।
285. oṃ aiṃ glauṃ vṛṣeśyai namaḥ ।
286. oṃ aiṃ glauṃ vṛṣavāhanāyai namaḥ ।
287. oṃ aiṃ glauṃ vṛṣapriyāyai namaḥ ।
288. oṃ aiṃ glauṃ vṛṣāvartāyai namaḥ ।
289. oṃ aiṃ glauṃ vṛṣaparvāyai namaḥ ।
290. oṃ aiṃ glauṃ vṛṣākrutyai namaḥ । 290
291. oṃ aiṃ glauṃ kodaṇḍinyai namaḥ ।
292. oṃ aiṃ glauṃ nāgacūḍāyai namaḥ ।
293. oṃ aiṃ glauṃ cakṣuvyākhyāyai namaḥ ।
294. oṃ aiṃ glauṃ paramārthikāyai namaḥ ।
295. oṃ aiṃ glauṃ durvāsāyai namaḥ ।
296. oṃ aiṃ glauṃ durgahāyai namaḥ ।
297. oṃ aiṃ glauṃ devyai namaḥ ।
298. oṃ aiṃ glauṃ durāvāsāyai namaḥ ।
299. oṃ aiṃ glauṃ durārihāyai namaḥ ।
300. oṃ aiṃ glauṃ durgāyai namaḥ । 300
301. oṃ aiṃ glauṃ rādhāyai namaḥ ।
302. oṃ aiṃ glauṃ duḥkhahantryai namaḥ ।

303. oṃ aiṃ glauṃ durārādhyai namaḥ ।
304. oṃ aiṃ glauṃ davīyasyai namaḥ ।
305. oṃ aiṃ glauṃ durāvāsāyai namaḥ ।
306. oṃ aiṃ glauṃ duprahastāyai namaḥ ।
307. oṃ aiṃ glauṃ duḥkampāyai namaḥ ।
308. oṃ aiṃ glauṃ druhiṇyai namaḥ ।
309. oṃ aiṃ glauṃ suveṇyai namaḥ ।
310. oṃ aiṃ glauṃ smaraṇyai namaḥ । 310
311. oṃ aiṃ glauṃ śyāmāyai namaḥ ।
312. oṃ aiṃ glauṃ mṛgatāpinyai namaḥ ।
313. oṃ aiṃ glauṃ vyātatāpinyai namaḥ ।
314. oṃ aiṃ glauṃ arkkatāpinyai namaḥ ।
315. oṃ aiṃ glauṃ durgāyai namaḥ ।
316. oṃ aiṃ glauṃ tārkṣyai namaḥ ।
317. oṃ aiṃ glauṃ pāśupatyai namaḥ ।
318. oṃ aiṃ glauṃ gauṇabhyai namaḥ ।
319. oṃ aiṃ glauṃ guṇapāṣaṇāyai namaḥ ।
320. oṃ aiṃ glauṃ kapardinyai namaḥ । 320
321. oṃ aiṃ glauṃ kāmakāmāyai namaḥ ।
322. oṃ aiṃ glauṃ kamanīyāyai namaḥ ।
323. oṃ aiṃ glauṃ kalojvalāyai namaḥ ।
324. oṃ aiṃ glauṃ kāsāvahṛde namaḥ ।
325. oṃ aiṃ glauṃ kārakāṇyai namaḥ ।
326. oṃ aiṃ glauṃ kambukaṇṭhyai namaḥ ।
327. oṃ aiṃ glauṃ kṛtāgamāyai namaḥ ।
328. oṃ aiṃ glauṃ karkaśāyai namaḥ ।
329. oṃ aiṃ glauṃ kāraṇāyai namaḥ ।
330. oṃ aiṃ glauṃ kāntāyai namaḥ । 330
331. oṃ aiṃ glauṃ kalpāyai namaḥ ।
332. oṃ aiṃ glauṃ akalpāyai namaḥ ।
333. oṃ aiṃ glauṃ kaṭaṃkaṭāyai namaḥ ।
334. oṃ aiṃ glauṃ śmaśānanilayāyai namaḥ ।
335. oṃ aiṃ glauṃ bindāyai namaḥ ।
336. oṃ aiṃ glauṃ gajāruḍhāyai namaḥ ।
337. oṃ aiṃ glauṃ gajāpahāyai namaḥ ।

338. oṃ aiṃ glauṃ tatpriyāyai namaḥ ।
339. oṃ aiṃ glauṃ tatparāyai namaḥ ।
340. oṃ aiṃ glauṃ rāyāyai namaḥ । 340
341. oṃ aiṃ glauṃ svarbhānave namaḥ ।
342. oṃ aiṃ glauṃ kālavañcinyai namaḥ ।
343. oṃ aiṃ glauṃ śākhāyai namaḥ ।
344. oṃ aiṃ glauṃ viśikhāyai namaḥ ।
345. oṃ aiṃ glauṃ kośāyai namaḥ ।
346. oṃ aiṃ glauṃ suśākhāyai namaḥ ।
347. oṃ aiṃ glauṃ keśapāśinyai namaḥ ।
348. oṃ aiṃ glauṃ vyaṅgyāyai namaḥ ।
349. oṃ aiṃ glauṃ suśāṅkāyai namaḥ ।
350. oṃ aiṃ glauṃ vāmāṅgāyai namaḥ । 350
351. oṃ aiṃ glauṃ nīlāṅgāyai namaḥ ।
352. oṃ aiṃ glauṃ anaṅgarūpiṇyai namaḥ ।
353. oṃ aiṃ glauṃ sāṅgopāṅgāyai namaḥ ।
354. oṃ aiṃ glauṃ sāraṅgāyai namaḥ ।
355. oṃ aiṃ glauṃ śubhāṅgāyai namaḥ ।
356. oṃ aiṃ glauṃ raṅgarūpiṇyai namaḥ ।
357. oṃ aiṃ glauṃ bhadrāyai namaḥ ।
358. oṃ aiṃ glauṃ subhadrāyai namaḥ ।
359. oṃ aiṃ glauṃ bhadrākṣyai namaḥ ।
360. oṃ aiṃ glauṃ siṃhikāyai namaḥ । 360
361. oṃ aiṃ glauṃ vinatāyai namaḥ ।
362. oṃ aiṃ glauṃ adityāyai namaḥ ।
363. oṃ aiṃ glauṃ hṛdayāyai namaḥ ।
364. oṃ aiṃ glauṃ avadyāyai namaḥ ।
365. oṃ aiṃ glauṃ suvadyāyai namaḥ ।
366. oṃ aiṃ glauṃ gadyapriyāyai namaḥ ।
367. oṃ aiṃ glauṃ padyapriyāyai namaḥ ।
368. oṃ aiṃ glauṃ prasave namaḥ ।
369. oṃ aiṃ glauṃ carcikāyai namaḥ ।
370. oṃ aiṃ glauṃ bhogavatyai namaḥ । 370
371. oṃ aiṃ glauṃ ambāyai namaḥ ।
372. oṃ aiṃ glauṃ sārasyai namaḥ ।

373. oṃ aiṃ glauṃ savāyai namaḥ ।
374. oṃ aiṃ glauṃ naṭyai namaḥ ।
375. oṃ aiṃ glauṃ yoginyai namaḥ ।
376. oṃ aiṃ glauṃ puṣkalāyai namaḥ ।
377. oṃ aiṃ glauṃ anantāyai namaḥ ।
378. oṃ aiṃ glauṃ parāyai namaḥ ।
379. oṃ aiṃ glauṃ sāṃkhyāyai namaḥ ।
380. oṃ aiṃ glauṃ śacyai namaḥ । 380
381. oṃ aiṃ glauṃ satyai namaḥ ।
382. oṃ aiṃ glauṃ nimnagāyai namaḥ ।
383. oṃ aiṃ glauṃ nimnanābhāyai namaḥ ।
384. oṃ aiṃ glauṃ sahiṣṇyai namaḥ ।
385. oṃ aiṃ glauṃ jāgṛtyai namaḥ ।
386. oṃ aiṃ glauṃ lipyai namaḥ ।
387. oṃ aiṃ glauṃ damayantyai namaḥ ।
388. oṃ aiṃ glauṃ damāyai namaḥ ।
389. oṃ aiṃ glauṃ daṇḍāyai namaḥ ।
390. oṃ aiṃ glauṃ uddaṇḍinyai namaḥ । 390
391. oṃ aiṃ glauṃ dāradāyikāyai namaḥ ।
392. oṃ aiṃ glauṃ dīpinyai namaḥ ।
393. oṃ aiṃ glauṃ dhāvinyai namaḥ ।
394. oṃ aiṃ glauṃ dhātryai namaḥ ।
395. oṃ aiṃ glauṃ dakṣakanyāyai namaḥ ।
396. oṃ aiṃ glauṃ dharade namaḥ ।
397. oṃ aiṃ glauṃ dāhinyai namaḥ ।
398. oṃ aiṃ glauṃ draviṇyai namaḥ ।
399. oṃ aiṃ glauṃ darvyai namaḥ ।
400. oṃ aiṃ glauṃ daṇḍinyai namaḥ । 400
401. oṃ aiṃ glauṃ daṇḍanāyikāyai namaḥ ।
402. oṃ aiṃ glauṃ dānapriyāyai namaḥ ।
403. oṃ aiṃ glauṃ doṣahantryai namaḥ ।
404. oṃ aiṃ glauṃ duḥkhanāśinyai namaḥ ।
405. oṃ aiṃ glauṃ dāridryanāśinyai namaḥ ।
406. oṃ aiṃ glauṃ doṣadāyai namaḥ ।
407. oṃ aiṃ glauṃ doṣakṛtaye namaḥ ।

408. oṃ aiṃ glauṃ dogdhre namaḥ ।
409. oṃ aiṃ glauṃ dohatyai namaḥ ।
410. oṃ aiṃ glauṃ devikāyai namaḥ । 410
411. oṃ aiṃ glauṃ adhanāyai namaḥ ।
412. oṃ aiṃ glauṃ darvikaryai namaḥ ।
413. oṃ aiṃ glauṃ durvalitāyai namaḥ ।
414. oṃ aiṃ glauṃ duryukāyai namaḥ ।
415. oṃ aiṃ glauṃ advayavādinyai namaḥ ।
416. oṃ aiṃ glauṃ carāyai namaḥ ।
417. oṃ aiṃ glauṃ aśvāyai namaḥ ।
418. oṃ aiṃ glauṃ anantāyai namaḥ ।
419. oṃ aiṃ glauṃ vṛṣṭyai namaḥ ।
420. oṃ aiṃ glauṃ unmattāyai namaḥ । 420
421. oṃ aiṃ glauṃ kamalāyai namaḥ ।
422. oṃ aiṃ glauṃ alasāyai namaḥ ।
423. oṃ aiṃ glauṃ dhāriṇyai namaḥ ।
424. oṃ aiṃ glauṃ tārakāntarāyai namaḥ ।
425. oṃ aiṃ glauṃ paramātmane namaḥ ।
426. oṃ aiṃ glauṃ kubjalocanāyai namaḥ ।
427. oṃ aiṃ glauṃ indave namaḥ ।
428. oṃ aiṃ glauṃ hiraṇyakavacāyai namaḥ ।
429. oṃ aiṃ glauṃ vyavasthāyai namaḥ ।
430. oṃ aiṃ glauṃ vyavasāyikāyai namaḥ । 430
431. oṃ aiṃ glauṃ īśanandāyai namaḥ ।
432. oṃ aiṃ glauṃ naṭyai namaḥ ।
433. oṃ aiṃ glauṃ nāṭyai namaḥ ।
434. oṃ aiṃ glauṃ yakṣiṇyai namaḥ ।
435. oṃ aiṃ glauṃ sarpiṇyai namaḥ ।
436. oṃ aiṃ glauṃ varyai namaḥ ।
437. oṃ aiṃ glauṃ sudhāyai namaḥ ।
438. oṃ aiṃ glauṃ viśvasakhāyai namaḥ ।
439. oṃ aiṃ glauṃ śuddhāyai namaḥ ।
440. oṃ aiṃ glauṃ suvarṇāyai namaḥ । 440
441. oṃ aiṃ glauṃ aṅgadhāriṇyai namaḥ ।
442. oṃ aiṃ glauṃ jananyai namaḥ ।

443. oṃ aiṃ glauṃ pratibhāgherave namaḥ ।
444. oṃ aiṃ glauṃ sāmrājñyai namaḥ ।
445. oṃ aiṃ glauṃ saṃvide namaḥ ।
446. oṃ aiṃ glauṃ uttamāyai namaḥ ।
447. oṃ aiṃ glauṃ ameyāyai namaḥ ।
448. oṃ aiṃ glauṃ ariṣṭadamanyai namaḥ ।
449. oṃ aiṃ glauṃ piṅgalāyai namaḥ ।
450. oṃ aiṃ glauṃ liṅgavāruṇyai namaḥ । 450
451. oṃ aiṃ glauṃ cāmuṇḍāyai namaḥ ।
452. oṃ aiṃ glauṃ plāvinyai namaḥ ।
453. oṃ aiṃ glauṃ hālāyai namaḥ ।
454. oṃ aiṃ glauṃ bṛhate namaḥ ।
455. oṃ aiṃ glauṃ jyotiṣyai namaḥ ।
456. oṃ aiṃ glauṃ urukramāyai namaḥ ।
457. oṃ aiṃ glauṃ supratīkāyai namaḥ ।
458. oṃ aiṃ glauṃ surāyai namaḥ ।
459. oṃ aiṃ glauṃ havyavāhyai namaḥ ।
460. oṃ aiṃ glauṃ pralāpinyai namaḥ । 460
461. oṃ aiṃ glauṃ sapasyai namaḥ ।
462. oṃ aiṃ glauṃ mādhvinyai namaḥ ।
463. oṃ aiṃ glauṃ jyeṣṭhāyai namaḥ ।
464. oṃ aiṃ glauṃ śiśirāyai namaḥ ।
465. oṃ aiṃ glauṃ jvālinyai namaḥ ।
466. oṃ aiṃ glauṃ rucyai namaḥ ।
467. oṃ aiṃ glauṃ śuklāyai namaḥ ।
468. oṃ aiṃ glauṃ śukrāyai namaḥ ।
469. oṃ aiṃ glauṃ śucāyai namaḥ ।
470. oṃ aiṃ glauṃ śokāyai namaḥ । 470
471. oṃ aiṃ glauṃ śukyai namaḥ ।
472. oṃ aiṃ glauṃ bheryai namaḥ ।
473. oṃ aiṃ glauṃ bhidyai namaḥ ।
474. oṃ aiṃ glauṃ bhagyai namaḥ ।
475. oṃ aiṃ glauṃ vṛkṣatasvāyai namaḥ ।
476. oṃ aiṃ glauṃ nabhoyonyai namaḥ ।
477. oṃ aiṃ glauṃ suprathitāyai namaḥ ।

478. oṃ aiṃ glauṃ vibhāvaryai namaḥ ।
479. oṃ aiṃ glauṃ garvitāyai namaḥ ।
480. oṃ aiṃ glauṃ gurviṇyai namaḥ । 480
481. oṃ aiṃ glauṃ gaṇyāyai namaḥ ।
482. oṃ aiṃ glauṃ gurave namaḥ ।
483. oṃ aiṃ glauṃ gurutaryai namaḥ ।
484. oṃ aiṃ glauṃ gayāyai namaḥ ।
485. oṃ aiṃ glauṃ gandharvyai namaḥ ।
486. oṃ aiṃ glauṃ gaṇikāyai namaḥ ।
487. oṃ aiṃ glauṃ kundarāyai namaḥ ।
488. oṃ aiṃ glauṃ kāruṇyai namaḥ ।
489. oṃ aiṃ glauṃ gopikāyai namaḥ ।
490. oṃ aiṃ glauṃ agragāyai namaḥ । 490
491. oṃ aiṃ glauṃ gaṇeśyai namaḥ ।
492. oṃ aiṃ glauṃ kāminyai namaḥ ।
493. oṃ aiṃ glauṃ kandāyai namaḥ ।
494. oṃ aiṃ glauṃ gopataye namaḥ ।
495. oṃ aiṃ glauṃ gandhinyai namaḥ ।
496. oṃ aiṃ glauṃ gavyai namaḥ ।
497. oṃ aiṃ glauṃ garjitāyai namaḥ ।
498. oṃ aiṃ glauṃ kānanyai namaḥ ।
499. oṃ aiṃ glauṃ ghoṇāyai namaḥ ।
500. oṃ aiṃ glauṃ gorakṣāyai namaḥ । 500
501. oṃ aiṃ glauṃ kovidāyai namaḥ ।
502. oṃ aiṃ glauṃ gatyai namaḥ ।
503. oṃ aiṃ glauṃ krātikyai namaḥ ।
504. oṃ aiṃ glauṃ kratikyai namaḥ ।
505. oṃ aiṃ glauṃ goṣṭyai namaḥ ।
506. oṃ aiṃ glauṃ garbharūpāyai namaḥ ।
507. oṃ aiṃ glauṃ guṇeśinyai namaḥ ।
508. oṃ aiṃ glauṃ pāraskaryai namaḥ ।
509. oṃ aiṃ glauṃ pāñcanatāyai namaḥ ।
510. oṃ aiṃ glauṃ bahurūpāyai namaḥ । 510
511. oṃ aiṃ glauṃ virūpikāyai namaḥ ।
512. oṃ aiṃ glauṃ ūhāyai namaḥ ।

513. oṃ aiṃ glauṃ durūhāyai namaḥ ।
514. oṃ aiṃ glauṃ sammohāyai namaḥ ।
515. oṃ aiṃ glauṃ mohahāriṇyai namaḥ ।
516. oṃ aiṃ glauṃ yajñavigrahiṇyai namaḥ ।
517. oṃ aiṃ glauṃ yajñāyai namaḥ ।
518. oṃ aiṃ glauṃ yāyajudāyai namaḥ ।
519. oṃ aiṃ glauṃ yaśasvinyai namaḥ ।
520. oṃ aiṃ glauṃ saṅketāyai namaḥ । 520
521. oṃ aiṃ glauṃ agniṣṭhomāyai namaḥ ।
522. oṃ aiṃ glauṃ atyagniṣṭomāyai namaḥ ।
523. oṃ aiṃ glauṃ vājapeyāyai namaḥ ।
524. oṃ aiṃ glauṃ ṣoḍaśyai namaḥ ।
525. oṃ aiṃ glauṃ puṇḍarīkāyai namaḥ ।
526. oṃ aiṃ glauṃ aśvamedhāyai namaḥ ।
527. oṃ aiṃ glauṃ rājasūyāyai namaḥ ।
528. oṃ aiṃ glauṃ tāpasāyai namaḥ ।
529. oṃ aiṃ glauṃ śiṣṭakṛte namaḥ ।
530. oṃ aiṃ glauṃ bahvyai namaḥ । 530
531. oṃ aiṃ glauṃ sauvarṇāyai namaḥ ।
532. oṃ aiṃ glauṃ kośalāyai namaḥ ।
533. oṃ aiṃ glauṃ mahāvratāyai namaḥ ।
534. oṃ aiṃ glauṃ viśvajityai namaḥ ।
535. oṃ aiṃ glauṃ brahmayajñāyai namaḥ ।
536. oṃ aiṃ glauṃ prājāpatyāyai namaḥ ।
537. oṃ aiṃ glauṃ śilāvayavāyai namaḥ ।
538. oṃ aiṃ glauṃ aśvakrāntāyai namaḥ ।
539. oṃ aiṃ glauṃ arighnyai namaḥ ।
540. oṃ aiṃ glauṃ ājñācakreśvaryai namaḥ । 540
541. oṃ aiṃ glauṃ vibhāvase namaḥ ।
542. oṃ aiṃ glauṃ sūryakrāntāyai namaḥ ।
543. oṃ aiṃ glauṃ gajakrāntāyai namaḥ ।
544. oṃ aiṃ glauṃ balibidyai namaḥ ।
545. oṃ aiṃ glauṃ nāgayajñakāyai namaḥ ।
546. oṃ aiṃ glauṃ sāvitryai namaḥ ।
547. oṃ aiṃ glauṃ arddhasāvitryai namaḥ ।

548. oṃ aiṃ glauṃ sarvatobhadravāriṇyai namaḥ ।
549. oṃ aiṃ glauṃ ādityamāyai namaḥ ।
550. oṃ aiṃ glauṃ godohāyai namaḥ । 550
551. oṃ aiṃ glauṃ vāmāyai namaḥ ।
552. oṃ aiṃ glauṃ mṛgamayāyai namaḥ ।
553. oṃ aiṃ glauṃ sarpamayāyai namaḥ ।
554. oṃ aiṃ glauṃ kālapiñjāyai namaḥ ।
555. oṃ aiṃ glauṃ kauṇḍinyāyai namaḥ ।
556. oṃ aiṃ glauṃ upanāgāhalāyai namaḥ ।
557. oṃ aiṃ glauṃ agnivide namaḥ ।
558. oṃ aiṃ glauṃ dvādaśāhasvāyai namaḥ ।
559. oṃ aiṃ glauṃ pāṃsave namaḥ ।
560. oṃ aiṃ glauṃ somāyai namaḥ । 560
561. oṃ aiṃ glauṃ aśvapratigrahāyai namaḥ ।
562. oṃ aiṃ glauṃ bhāgīrathyai namaḥ ।
563. oṃ aiṃ glauṃ abhyudāyai namaḥ ।
564. oṃ aiṃ glauṃ ṛddhyai namaḥ ।
565. oṃ aiṃ glauṃ rāje namaḥ ।
566. oṃ aiṃ glauṃ sarvasvadakṣiṇāyai namaḥ ।
567. oṃ aiṃ glauṃ dīkṣāyai namaḥ ।
568. oṃ aiṃ glauṃ somākhyāyai namaḥ ।
569. oṃ aiṃ glauṃ samidāhvāyai namaḥ ।
570. oṃ aiṃ glauṃ kaḍāyanāyai namaḥ । 570
571. oṃ aiṃ glauṃ godohāyai namaḥ ।
572. oṃ aiṃ glauṃ svāhākārāyai namaḥ ।
573. oṃ aiṃ glauṃ tanūnapāte namaḥ ।
574. oṃ aiṃ glauṃ daṇḍāyai namaḥ ।
575. oṃ aiṃ glauṃ puruṣāyai namaḥ ।
576. oṃ aiṃ glauṃ śyenāyai namaḥ ।
577. oṃ aiṃ glauṃ vajrāyai namaḥ ।
578. oṃ aiṃ glauṃ iṣave namaḥ ।
579. oṃ aiṃ glauṃ umāyai namaḥ ।
580. oṃ aiṃ glauṃ aṅgirase namaḥ । 580
581. oṃ aiṃ glauṃ gaṅgāyai namaḥ ।
582. oṃ aiṃ glauṃ bheruṇḍāyai namaḥ ।

583. oṃ aiṃ glauṃ cāndrāyaṇaparāyaṇāyai namaḥ ।
584. oṃ aiṃ glauṃ jyotiṣṭhomāyai namaḥ ।
585. oṃ aiṃ glauṃ gudāyai namaḥ ।
586. oṃ aiṃ glauṃ darśāyai namaḥ ।
587. oṃ aiṃ glauṃ nandikhyāyai namaḥ ।
588. oṃ aiṃ glauṃ paurṇamāsikāyai namaḥ ।
589. oṃ aiṃ glauṃ gajapratigrahāyai namaḥ ।
590. oṃ aiṃ glauṃ rātryai namaḥ । 590
591. oṃ aiṃ glauṃ saurabhāyai namaḥ ।
592. oṃ aiṃ glauṃ śāṅkalāyanāyai namaḥ ।
593. oṃ aiṃ glauṃ saubhāgyakṛte namaḥ ।
594. oṃ aiṃ glauṃ kārīṣāyai namaḥ ।
595. oṃ aiṃ glauṃ vaitalāyanāyai namaḥ ।
596. oṃ aiṃ glauṃ rāmapāyai namaḥ ।
597. oṃ aiṃ glauṃ sociṣkāryai namaḥ ।
598. oṃ aiṃ glauṃ potriṇyai namaḥ ।
599. oṃ aiṃ glauṃ nāciketāyai namaḥ ।
600. oṃ aiṃ glauṃ śāntikṛte namaḥ । 600
601. oṃ aiṃ glauṃ puṣṭikṛtyai namaḥ ।
602. oṃ aiṃ glauṃ vainateyāyai namaḥ ।
603. oṃ aiṃ glauṃ uccāṭanāyai namaḥ ।
604. oṃ aiṃ glauṃ vaśīkaraṇāyai namaḥ ।
605. oṃ aiṃ glauṃ māraṇāyai namaḥ ।
606. oṃ aiṃ glauṃ trailokyamohanāyai namaḥ ।
607. oṃ aiṃ glauṃ vīrāyai namaḥ ।
608. oṃ aiṃ glauṃ kandarpabalaśādanāyai namaḥ ।
609. oṃ aiṃ glauṃ śaṅkhacūḍāyai namaḥ ।
610. oṃ aiṃ glauṃ gajācāyāyai namaḥ । 610
611. oṃ aiṃ glauṃ raudrākhyāyai namaḥ ।
612. oṃ aiṃ glauṃ viṣṇuvikramāyai namaḥ ।
613. oṃ aiṃ glauṃ bhairavāyai namaḥ ।
614. oṃ aiṃ glauṃ kavahākhyāyai namaḥ ।
615. oṃ aiṃ glauṃ avabhṛtāyai namaḥ ।
616. oṃ aiṃ glauṃ aṣṭapālakāyai namaḥ ।
617. oṃ aiṃ glauṃ srauṣṭyai namaḥ ।

618. oṃ aiṃ glauṃ vauṣṭyai namaḥ ।
619. oṃ aiṃ glauṃ vaṣaṭkārāyai namaḥ ।
620. oṃ aiṃ glauṃ pākasaṃsthāyai namaḥ । 620
621. oṃ aiṃ glauṃ pariśrutyai namaḥ ।
622. oṃ aiṃ glauṃ śamanāyai namaḥ ।
623. oṃ aiṃ glauṃ naramedhāyai namaḥ ।
624. oṃ aiṃ glauṃ kārīryai namaḥ ।
625. oṃ aiṃ glauṃ ratnadānakāyai namaḥ ।
626. oṃ aiṃ glauṃ saudāmanyai namaḥ ।
627. oṃ aiṃ glauṃ vāraṅgāyai namaḥ ।
628. oṃ aiṃ glauṃ bhārgaspatyāyai namaḥ ।
629. oṃ aiṃ glauṃ plavaṃgamāyai namaḥ ।
630. oṃ aiṃ glauṃ pracetase namaḥ । 630
631. oṃ aiṃ glauṃ sarvasvadharāyai namaḥ ।
632. oṃ aiṃ glauṃ gajamedhāyai namaḥ ।
633. oṃ aiṃ glauṃ karambakāyai namaḥ ।
634. oṃ aiṃ glauṃ havissaṃsthāyai namaḥ ।
635. oṃ aiṃ glauṃ somasaṃsthāyai namaḥ ।
636. oṃ aiṃ glauṃ pākasaṃsthāyai namaḥ ।
637. oṃ aiṃ glauṃ kṛtimatyai namaḥ ।
638. oṃ aiṃ glauṃ satyāyai namaḥ ।
639. oṃ aiṃ glauṃ sūryāyai namaḥ ।
640. oṃ aiṃ glauṃ camase namaḥ । 640
641. oṃ aiṃ glauṃ sruce namaḥ ।
642. oṃ aiṃ glauṃ sruvāyai namaḥ ।
643. oṃ aiṃ glauṃ ulūkhalāyai namaḥ ।
644. oṃ aiṃ glauṃ mokṣiṇyai namaḥ ।
645. oṃ aiṃ glauṃ capalāyai namaḥ ।
646. oṃ aiṃ glauṃ manthinyai namaḥ ।
647. oṃ aiṃ glauṃ medinyai namaḥ ।
648. oṃ aiṃ glauṃ yūpāyai namaḥ ।
649. oṃ aiṃ glauṃ prāgvaṃśāyai namaḥ ।
650. oṃ aiṃ glauṃ kuñjikāyai namaḥ ।
651. oṃ aiṃ glauṃ raśmaye namaḥ ।
652. oṃ aiṃ glauṃ aṃśave namaḥ ।

653. oṃ aiṃ glauṃ dobhyāyai namaḥ ।
654. oṃ aiṃ glauṃ vāruṇāyai namaḥ ।
655. oṃ aiṃ glauṃ uddhaye namaḥ ।
656. oṃ aiṃ glauṃ bhavaye namaḥ ।
657. oṃ aiṃ glauṃ rudrāyai namaḥ ।
658. oṃ aiṃ glauṃ abdoryāmāyai namaḥ ।
659. oṃ aiṃ glauṃ droṇakalaśāyai namaḥ ।
660. oṃ aiṃ glauṃ maitrāvaruṇāyai namaḥ ।
661. oṃ aiṃ glauṃ āśvināyai namaḥ ।
662. oṃ aiṃ glauṃ pātnīvadhāyai namaḥ ।
663. oṃ aiṃ glauṃ manthyai namaḥ ।
664. oṃ aiṃ glauṃ hāriyojanāyai namaḥ ।
665. oṃ aiṃ glauṃ pratiparasthānāyai namaḥ ।
666. oṃ aiṃ glauṃ śukrāyai namaḥ ।
667. oṃ aiṃ glauṃ sāmidhenyai namaḥ ।
668. oṃ aiṃ glauṃ samidhe namaḥ ।
669. oṃ aiṃ glauṃ sāmāyai namaḥ ।
670. oṃ aiṃ glauṃ hotre namaḥ ।
671. oṃ aiṃ glauṃ adhvaryave namaḥ ।
672. oṃ aiṃ glauṃ udghātre namaḥ ।
673. oṃ aiṃ glauṃ netre namaḥ ।
674. oṃ aiṃ glauṃ tvaṣṭre namaḥ ।
675. oṃ aiṃ glauṃ potrikāyai namaḥ ।
676. oṃ aiṃ glauṃ āgnīdrāyai namaḥ ।
677. oṃ aiṃ glauṃ accavāsāyai namaḥ ।
678. oṃ aiṃ glauṃ aṣṭāvasave namaḥ ।
679. oṃ aiṃ glauṃ nābhastute namaḥ ।
680. oṃ aiṃ glauṃ prārthakāyai namaḥ ।
681. oṃ aiṃ glauṃ subrahmaṇyāyai namaḥ ।
682. oṃ aiṃ glauṃ brāhmaṇāyai namaḥ ।
683. oṃ aiṃ glauṃ maitrāvaruṇāyai namaḥ ।
684. oṃ aiṃ glauṃ vāruṇyai namaḥ ।
685. oṃ aiṃ glauṃ prastātre namaḥ ।
686. oṃ aiṃ glauṃ pratiprastātre namaḥ ।
687. oṃ aiṃ glauṃ yajamānāyai namaḥ ।

688. oṃ aiṃ glauṃ dhruvantrikāyai namaḥ ।
689. oṃ aiṃ glauṃ āmikṣāyai namaḥ ।
690. oṃ aiṃ glauṃ īśatājyāyai namaḥ ।
691. oṃ aiṃ glauṃ havyāyai namaḥ ।
692. oṃ aiṃ glauṃ gavyāyai namaḥ ।
693. oṃ aiṃ glauṃ carave namaḥ ।
694. oṃ aiṃ glauṃ payase namaḥ ।
695. oṃ aiṃ glauṃ juhotyai namaḥ ।
696. oṃ aiṃ glauṃ tṛṇobhṛte namaḥ ।
697. oṃ aiṃ glauṃ brahmaṇe namaḥ ।
698. oṃ aiṃ glauṃ trayyai namaḥ ।
699. oṃ aiṃ glauṃ tretāyai namaḥ ।
700. oṃ aiṃ glauṃ dāsvinyai namaḥ ।
701. oṃ aiṃ glauṃ puroḍaśāyai namaḥ ।
702. oṃ aiṃ glauṃ paśukarśāyai namaḥ ।
703. oṃ aiṃ glauṃ prekṣaṇyai namaḥ ।
704. oṃ aiṃ glauṃ brahmayajñinyai namaḥ ।
705. oṃ aiṃ glauṃ agnijihvāyai namaḥ ।
706. oṃ aiṃ glauṃ darparomāyai namaḥ ।
707. oṃ aiṃ glauṃ brahmaśīrṣāyai namaḥ ।
708. oṃ aiṃ glauṃ mahodaryai namaḥ ।
709. oṃ aiṃ glauṃ amṛtaprāśikāyai namaḥ ।
710. oṃ aiṃ glauṃ nārāyaṇyai namaḥ ।
711. oṃ aiṃ glauṃ nagnāyai namaḥ ।
712. oṃ aiṃ glauṃ digambarāyai namaḥ ।
713. oṃ aiṃ glauṃ oṃkāriṇyai namaḥ ।
714. oṃ aiṃ glauṃ caturvedarūpiṇyai namaḥ ।
715. oṃ aiṃ glauṃ śrutyai namaḥ ।
716. oṃ aiṃ glauṃ anulbaṇāyai namaḥ ।
717. oṃ aiṃ glauṃ aṣṭādaśabhujāyai namaḥ ।
718. oṃ aiṃ glauṃ ramyāyai namaḥ ।
719. oṃ aiṃ glauṃ satyāyai namaḥ ।
720. oṃ aiṃ glauṃ gaganacāriṇyai namaḥ । 720
721. oṃ aiṃ glauṃ bhīmavaktrāyai namaḥ ।
722. oṃ aiṃ glauṃ mahāvaktrāyai namaḥ ।

723. oṃ aiṃ glauṃ kīrtyai namaḥ ।
724. oṃ aiṃ glauṃ ākarṣaṇāyai namaḥ ।
725. oṃ aiṃ glauṃ piṅgalāyai namaḥ ।
726. oṃ aiṃ glauṃ kṛṣṇamūrtāyai namaḥ ।
727. oṃ aiṃ glauṃ mahāmūrtāyai namaḥ ।
728. oṃ aiṃ glauṃ ghoramūrtāyai namaḥ ।
729. oṃ aiṃ glauṃ bhayānanāyai namaḥ ।
730. oṃ aiṃ glauṃ ghorānanāyai namaḥ ।
731. oṃ aiṃ glauṃ ghorajihvāyai namaḥ ।
732. oṃ aiṃ glauṃ ghoraravāyai namaḥ ।
733. oṃ aiṃ glauṃ mahāvratāyai namaḥ ।
734. oṃ aiṃ glauṃ dīptāsyāyai namaḥ ।
735. oṃ aiṃ glauṃ dīptanetrāyai namaḥ ।
736. oṃ aiṃ glauṃ caṇḍapraharaṇāyai namaḥ ।
737. oṃ aiṃ glauṃ jaṭyai namaḥ ।
738. oṃ aiṃ glauṃ surabhyai namaḥ ।
739. oṃ aiṃ glauṃ saulabhyai namaḥ ।
740. oṃ aiṃ glauṃ vīcyai namaḥ ।
741. oṃ aiṃ glauṃ chāyāyai namaḥ ।
742. oṃ aiṃ glauṃ sandhyāyai namaḥ ।
743. oṃ aiṃ glauṃ māṃsāyai namaḥ ।
744. oṃ aiṃ glauṃ kṛṣṇāyai namaḥ ।
745. oṃ aiṃ glauṃ kṛṣṇāmbarāyai namaḥ ।
746. oṃ aiṃ glauṃ kṛṣṇasāraṅgiṇyai namaḥ ।
747. oṃ aiṃ glauṃ kṛṣṇavallabāyai namaḥ ।
748. oṃ aiṃ glauṃ dharāsinyai namaḥ ।
749. oṃ aiṃ glauṃ mohinyai namaḥ ।
750. oṃ aiṃ glauṃ dveṣyāyai namaḥ ।
751. oṃ aiṃ glauṃ mṛtyurūpāyai namaḥ ।
752. oṃ aiṃ glauṃ bhayāvahāyai namaḥ ।
753. oṃ aiṃ glauṃ bhīṣaṇāyai namaḥ ।
754. oṃ aiṃ glauṃ dānavendragatyai namaḥ ।
755. oṃ aiṃ glauṃ kalpakartāyai namaḥ ।
756. oṃ aiṃ glauṃ kṣayaṃkaryai namaḥ ।
757. oṃ aiṃ glauṃ abhayāyai namaḥ ।

758. oṃ aiṃ glauṃ pṛthivyai namaḥ ।
759. oṃ aiṃ glauṃ sādhvai namaḥ ।
760. oṃ aiṃ glauṃ keśinyai namaḥ ।
761. oṃ aiṃ glauṃ vyādhihāyai namaḥ ।
762. oṃ aiṃ glauṃ janmahāyai namaḥ ।
763. oṃ aiṃ glauṃ akṣobhyāyai namaḥ ।
764. oṃ aiṃ glauṃ āhlādinyai namaḥ ।
765. oṃ aiṃ glauṃ kanyāyai namaḥ ।
766. oṃ aiṃ glauṃ pavitrāyai namaḥ ।
767. oṃ aiṃ glauṃ kṣobhiṇyai namaḥ ।
768. oṃ aiṃ glauṃ śubhāyai namaḥ ।
769. oṃ aiṃ glauṃ kanyādevyai namaḥ ।
770. oṃ aiṃ glauṃ surādevyai namaḥ ।
771. oṃ aiṃ glauṃ bhīmādevyai namaḥ ।
772. oṃ aiṃ glauṃ madantikāyai namaḥ ।
773. oṃ aiṃ glauṃ śākambaryai namaḥ ।
774. oṃ aiṃ glauṃ mahāśvetāyai namaḥ ।
775. oṃ aiṃ glauṃ dhūmāyai namaḥ ।
776. oṃ aiṃ glauṃ dhūmreśvaryai namaḥ ।
777. oṃ aiṃ glauṃ īśvaryai namaḥ ।
778. oṃ aiṃ glauṃ vīrabhadrāyai namaḥ ।
779. oṃ aiṃ glauṃ mahābhadrāyai namaḥ ।
780. oṃ aiṃ glauṃ mahādevyai namaḥ ।
781. oṃ aiṃ glauṃ mahāśukyai namaḥ ।
782. oṃ aiṃ glauṃ śmaśānavāsinyai namaḥ ।
783. oṃ aiṃ glauṃ dīptāyai namaḥ ।
784. oṃ aiṃ glauṃ citisaṃsthāyai namaḥ ।
785. oṃ aiṃ glauṃ citipriyāyai namaḥ ।
786. oṃ aiṃ glauṃ kapālahastāyai namaḥ ।
787. oṃ aiṃ glauṃ khaṭvāṅgyai namaḥ ।
788. oṃ aiṃ glauṃ khaḍginyai namaḥ ।
789. oṃ aiṃ glauṃ śūlinyai namaḥ ।
790. oṃ aiṃ glauṃ halyai namaḥ ।
791. oṃ aiṃ glauṃ gāndhāriṇyai namaḥ ।
792. oṃ aiṃ glauṃ mahāyoginyai namaḥ ।

793. oṃ aiṃ glauṃ yogamārgāyai namaḥ ।
794. oṃ aiṃ glauṃ yugagrahāyai namaḥ ।
795. oṃ aiṃ glauṃ dhūmraketave namaḥ ।
796. oṃ aiṃ glauṃ mahāsyāyai namaḥ ।
797. oṃ aiṃ glauṃ āyuṣe namaḥ ।
798. oṃ aiṃ glauṃ yugārambhaparivartinyai namaḥ ।
799. oṃ aiṃ glauṃ aṅgāriṇyai namaḥ ।
800. oṃ aiṃ glauṃ aṅkuśakarāyai namaḥ ।
801. oṃ aiṃ glauṃ ghaṇṭāvarṇāyai namaḥ ।
802. oṃ aiṃ glauṃ cakriṇyai namaḥ ।
803. oṃ aiṃ glauṃ vetālyai namaḥ ।
804. oṃ aiṃ glauṃ brahmavetālikāyai namaḥ ।
805. oṃ aiṃ glauṃ mahāvetālikāyai namaḥ ।
806. oṃ aiṃ glauṃ vidyārājñai namaḥ ।
807. oṃ aiṃ glauṃ mohārājñai namaḥ ।
808. oṃ aiṃ glauṃ mahodaryai namaḥ ।
809. oṃ aiṃ glauṃ bhūtāyai namaḥ ।
810. oṃ aiṃ glauṃ bhavyāyai namaḥ ।
811. oṃ aiṃ glauṃ bhaviṣyāyai namaḥ ।
812. oṃ aiṃ glauṃ sāṃkhyāyai namaḥ ।
813. oṃ aiṃ glauṃ yogāyai namaḥ ।
814. oṃ aiṃ glauṃ tapase namaḥ ।
815. oṃ aiṃ glauṃ tamāyai namaḥ ।
816. oṃ aiṃ glauṃ adhyātmāyai namaḥ ।
817. oṃ aiṃ glauṃ adhidaivatāyai namaḥ ।
818. oṃ aiṃ glauṃ adhibhūtāyai namaḥ ।
819. oṃ aiṃ glauṃ aṃśāyai namaḥ ।
820. oṃ aiṃ glauṃ aśvakrāntāyai namaḥ ।
821. oṃ aiṃ glauṃ ghaṇṭāravāyai namaḥ ।
822. oṃ aiṃ glauṃ virūpākṣyai namaḥ ।
823. oṃ aiṃ glauṃ śikhivide namaḥ ।
824. oṃ aiṃ glauṃ śrīśailapriyāyai namaḥ ।
825. oṃ aiṃ glauṃ khaḍgahastāyai namaḥ ।
826. oṃ aiṃ glauṃ śūlahastāyai namaḥ ।
827. oṃ aiṃ glauṃ gadāhastāyai namaḥ ।

828. oṃ aiṃ glauṃ mahiṣāsuramardinyai namaḥ ।
829. oṃ aiṃ glauṃ mātaṅgyai namaḥ ।
830. oṃ aiṃ glauṃ mattamātaṅgyai namaḥ ।
831. oṃ aiṃ glauṃ kauśikyai namaḥ ।
832. oṃ aiṃ glauṃ brahmavādinyai namaḥ ।
833. oṃ aiṃ glauṃ ugratejase namaḥ ।
834. oṃ aiṃ glauṃ siddhasenāyai namaḥ ।
835. oṃ aiṃ glauṃ jṛṃbhiṇyai namaḥ ।
836. oṃ aiṃ glauṃ mohinyai namaḥ ।
837. oṃ aiṃ glauṃ jayāyai namaḥ ।
838. oṃ aiṃ glauṃ vijayāyai namaḥ ।
839. oṃ aiṃ glauṃ vinatāyai namaḥ ।
840. oṃ aiṃ glauṃ katrave namaḥ ।
841. oṃ aiṃ glauṃ dātryai namaḥ ।
842. oṃ aiṃ glauṃ vidhātryai namaḥ ।
843. oṃ aiṃ glauṃ vikrāntāyai namaḥ ।
844. oṃ aiṃ glauṃ dhvastāyai namaḥ ।
845. oṃ aiṃ glauṃ mūrcāyai namaḥ ।
846. oṃ aiṃ glauṃ mūrcanyai namaḥ ।
847. oṃ aiṃ glauṃ damanyai namaḥ ।
848. oṃ aiṃ glauṃ dāminyai namaḥ ।
849. oṃ aiṃ glauṃ damyāyai namaḥ ।
850. oṃ aiṃ glauṃ cetinyai namaḥ ।
851. oṃ aiṃ glauṃ śāpinyai namaḥ ।
852. oṃ aiṃ glauṃ tapyai namaḥ ।
853. oṃ aiṃ glauṃ bandhinyai namaḥ ।
854. oṃ aiṃ glauṃ bādhinyai namaḥ ।
855. oṃ aiṃ glauṃ vandyāyai namaḥ ।
856. oṃ aiṃ glauṃ bodhātītāyai namaḥ ।
857. oṃ aiṃ glauṃ budhapriyāyai namaḥ ।
858. oṃ aiṃ glauṃ hariṇyai namaḥ ।
859. oṃ aiṃ glauṃ hāriṇyai namaḥ ।
860. oṃ aiṃ glauṃ hantāyai namaḥ ।
861. oṃ aiṃ glauṃ dhariṇyai namaḥ ।
862. oṃ aiṃ glauṃ dhāriṇyai namaḥ ।

863. oṃ aiṃ glauṃ dharāyai namaḥ ।
864. oṃ aiṃ glauṃ viṣādinyai namaḥ ।
865. oṃ aiṃ glauṃ sādhinyai namaḥ ।
866. oṃ aiṃ glauṃ saṃdhyāyai namaḥ ।
867. oṃ aiṃ glauṃ santopantanyai namaḥ ।
868. oṃ aiṃ glauṃ priyāyai namaḥ ।
869. oṃ aiṃ glauṃ revatyai namaḥ ।
870. oṃ aiṃ glauṃ dhūmrakāriṇyai namaḥ ।
871. oṃ aiṃ glauṃ cityai namaḥ ।
872. oṃ aiṃ glauṃ lakṣmyai namaḥ ।
873. oṃ aiṃ glauṃ arundhatyai namaḥ ।
874. oṃ aiṃ glauṃ dharmapriyāyai namaḥ ।
875. oṃ aiṃ glauṃ dharmādyai namaḥ ।
876. oṃ aiṃ glauṃ dharmiṣṭhāyai namaḥ ।
877. oṃ aiṃ glauṃ dharmacāriṇyai namaḥ ।
878. oṃ aiṃ glauṃ vyuṣṭyai namaḥ ।
879. oṃ aiṃ glauṃ khyātyai namaḥ ।
880. oṃ aiṃ glauṃ sinīvālyai namaḥ ।
881. oṃ aiṃ glauṃ guhyai namaḥ ।
882. oṃ aiṃ glauṃ ṛtumatyai namaḥ ।
883. oṃ aiṃ glauṃ ṛtyai namaḥ ।
884. oṃ aiṃ glauṃ tvaṣṭryai namaḥ ।
885. oṃ aiṃ glauṃ vairocanyai namaḥ ।
886. oṃ aiṃ glauṃ maitryai namaḥ ।
887. oṃ aiṃ glauṃ nirajāyai namaḥ ।
888. oṃ aiṃ glauṃ kaitakeśvaryai namaḥ ।
889. oṃ aiṃ glauṃ brahmaṇyai namaḥ ।
890. oṃ aiṃ glauṃ brāhmiṇyai namaḥ ।
891. oṃ aiṃ glauṃ brāhmāyai namaḥ ।
892. oṃ aiṃ glauṃ bhramaryai namaḥ ।
893. oṃ aiṃ glauṃ bhrāmāyai namaḥ ।
894. oṃ aiṃ glauṃ niṣkalāyai namaḥ ।
895. oṃ aiṃ glauṃ kalahāyai namaḥ ।
896. oṃ aiṃ glauṃ nītāyai namaḥ ।
897. oṃ aiṃ glauṃ kaulakārāyai namaḥ ।

898. oṃ aiṃ glauṃ kalebarāyai namaḥ ।
899. oṃ aiṃ glauṃ vidyujjihvāyai namaḥ ।
900. oṃ aiṃ glauṃ varṣiṇyai namaḥ ।
901. oṃ aiṃ glauṃ hiraṇyākṣanipātinyai namaḥ ।
902. oṃ aiṃ glauṃ jitakāmāyai namaḥ ।
903. oṃ aiṃ glauṃ kāmṛgāyai namaḥ ।
904. oṃ aiṃ glauṃ kolāyai namaḥ ।
905. oṃ aiṃ glauṃ kalpāṅginyai namaḥ ।
906. oṃ aiṃ glauṃ kalāyai namaḥ ।
907. oṃ aiṃ glauṃ pradānāyai namaḥ ।
908. oṃ aiṃ glauṃ tārakāyai namaḥ ।
909. oṃ aiṃ glauṃ tārāyai namaḥ ।
910. oṃ aiṃ glauṃ hitātmane namaḥ ।
911. oṃ aiṃ glauṃ hitavedinyai namaḥ ।
912. oṃ aiṃ glauṃ durakṣarāyai namaḥ ।
913. oṃ aiṃ glauṃ parabrahmaṇe namaḥ ।
914. oṃ aiṃ glauṃ mahādānāyai namaḥ ।
915. oṃ aiṃ glauṃ mahāhavāyai namaḥ ।
916. oṃ aiṃ glauṃ vāruṇyai namaḥ ।
917. oṃ aiṃ glauṃ vyaruṇyai namaḥ ।
918. oṃ aiṃ glauṃ vāṇyai namaḥ ।
919. oṃ aiṃ glauṃ vīṇāyai namaḥ ।
920. oṃ aiṃ glauṃ veṇyai namaḥ ।
921. oṃ aiṃ glauṃ vihaṅgamāyai namaḥ ।
922. oṃ aiṃ glauṃ modapriyāyai namaḥ ।
923. oṃ aiṃ glauṃ mohinyai namaḥ ।
924. oṃ aiṃ glauṃ plavanāyai namaḥ ।
925. oṃ aiṃ glauṃ plāvinyai namaḥ ।
926. oṃ aiṃ glauṃ plutyai namaḥ ।
927. oṃ aiṃ glauṃ ajarāyai namaḥ ।
928. oṃ aiṃ glauṃ lohitāyai namaḥ ।
929. oṃ aiṃ glauṃ lākṣāyai namaḥ ।
930. oṃ aiṃ glauṃ prataptāyai namaḥ ।
931. oṃ aiṃ glauṃ viśvajananyai namaḥ ।
932. oṃ aiṃ glauṃ manase namaḥ ।

933. oṃ aiṃ glauṃ buddhaye namaḥ ।
934. oṃ aiṃ glauṃ ahaṅkārāyai namaḥ ।
935. oṃ aiṃ glauṃ kṣetrajñāyai namaḥ ।
936. oṃ aiṃ glauṃ kṣetrapālikāyai namaḥ ।
937. oṃ aiṃ glauṃ caturvedāyai namaḥ ।
938. oṃ aiṃ glauṃ caturpārāyai namaḥ ।
939. oṃ aiṃ glauṃ caturantāyai namaḥ ।
940. oṃ aiṃ glauṃ carupriyāyai namaḥ ।
941. oṃ aiṃ glauṃ carviṇyai namaḥ ।
942. oṃ aiṃ glauṃ coriṇyai namaḥ ।
943. oṃ aiṃ glauṃ śāryai namaḥ ।
944. oṃ aiṃ glauṃ śāṅkaryai namaḥ ।
945. oṃ aiṃ glauṃ caramabheravyai namaḥ ।
946. oṃ aiṃ glauṃ nirlepāyai namaḥ ।
947. oṃ aiṃ glauṃ niṣprapañcāyai namaḥ ।
948. oṃ aiṃ glauṃ praśāntāyai namaḥ ।
949. oṃ aiṃ glauṃ nityavigrahāyai namaḥ ।
950. oṃ aiṃ glauṃ stavyāyai namaḥ ।
951. oṃ aiṃ glauṃ stavapriyāyai namaḥ ।
952. oṃ aiṃ glauṃ vyālāyai namaḥ ।
953. oṃ aiṃ glauṃ gurave namaḥ ।
954. oṃ aiṃ glauṃ āśritavatsalāyai namaḥ ।
955. oṃ aiṃ glauṃ niṣkalaṅkāyai namaḥ ।
956. oṃ aiṃ glauṃ nirālambāyai namaḥ ।
957. oṃ aiṃ glauṃ nirdvaitāyai namaḥ ।
958. oṃ aiṃ glauṃ niṣparigrahāyai namaḥ ।
959. oṃ aiṃ glauṃ nirguṇāyai namaḥ ।
960. oṃ aiṃ glauṃ nirmalāyai namaḥ ।
961. oṃ aiṃ glauṃ nityāyai namaḥ ।
962. oṃ aiṃ glauṃ nirīhāyai namaḥ ।
963. oṃ aiṃ glauṃ nirahāyai namaḥ ।
964. oṃ aiṃ glauṃ navāyai namaḥ ।
965. oṃ aiṃ glauṃ nirindriyāyai namaḥ ।
966. oṃ aiṃ glauṃ nirābhāsāyai namaḥ ।
967. oṃ aiṃ glauṃ nirmohāyai namaḥ ।

968. oṃ aiṃ glauṃ nītināyikāyai namaḥ ।
969. oṃ aiṃ glauṃ nirantarāyai namaḥ ।
970. oṃ aiṃ glauṃ niścalāyai namaḥ ।
971. oṃ aiṃ glauṃ līlāyai namaḥ ।
972. oṃ aiṃ glauṃ nirāmayāyai namaḥ ।
973. oṃ aiṃ glauṃ muṇḍāyai namaḥ ।
974. oṃ aiṃ glauṃ virūpāyai namaḥ ।
975. oṃ aiṃ glauṃ vikṛtāyai namaḥ ।
976. oṃ aiṃ glauṃ piṅgalākṣyai namaḥ ।
977. oṃ aiṃ glauṃ guṇottarāyai namaḥ ।
978. oṃ aiṃ glauṃ padmagarbhāyai namaḥ ।
979. oṃ aiṃ glauṃ mahāgarbhāyai namaḥ ।
980. oṃ aiṃ glauṃ viśvagarbhāyai namaḥ ।
981. oṃ aiṃ glauṃ vilakṣaṇāyai namaḥ ।
982. oṃ aiṃ glauṃ paramātmane namaḥ ।
983. oṃ aiṃ glauṃ pareśānyai namaḥ ।
984. oṃ aiṃ glauṃ parāyai namaḥ ।
985. oṃ aiṃ glauṃ pārāyai namaḥ ।
986. oṃ aiṃ glauṃ parantapāyai namaḥ ।
987. oṃ aiṃ glauṃ saṃsarasevyai namaḥ ।
988. oṃ aiṃ glauṃ krūrākṣyai namaḥ ।
989. oṃ aiṃ glauṃ mūrcchāyai namaḥ ।
990. oṃ aiṃ glauṃ mattāyai namaḥ ।
991. oṃ aiṃ glauṃ manupriyāyai namaḥ ।
992. oṃ aiṃ glauṃ vismayāyai namaḥ ।
993. oṃ aiṃ glauṃ durjayāyai namaḥ ।
994. oṃ aiṃ glauṃ dakṣāyai namaḥ ।
995. oṃ aiṃ glauṃ tanuhantryai namaḥ ।
996. oṃ aiṃ glauṃ dayālayāyai namaḥ ।
997. oṃ aiṃ glauṃ parabrahmaṇe namaḥ ।
998. oṃ aiṃ glauṃ ānandarūpāyai namaḥ ।
999. oṃ aiṃ glauṃ sarvasiddhyai namaḥ ।
1000 . oṃ aiṃ glauṃ vidhāyinyai namaḥ ।

॥ iti śrī vārāhī sahasranāmaṃ sampūrṇam ॥

Abhiṣekam to Vārāhī